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Executive Secretary G.P.S.C.

Docket # 12897
Document # 228289

BEFORE THE GEORGIA PUBLIC SERVICE COMMISSION

STATE OF GEORGIA

IN RE:	**Universal Service Fund Grant Program**	**)**	**DOCKET**
	To Assist Low-Income Citizens	**)**	**NO. 12897**

Salvation Army Monthly Financial Report
Natural Gas Assistance Program [295]

Enclosed is a summary of expenditures through **AUGUST 2026.**

An electronic data file and .pdf copies of these reports are also submitted on compact disk.

Respectfully submitted this 3rd day of September 2026.

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