FILED
08/11/2026
Executive Secretary G.P.S.C.

BEFORE THE GEORGIA PUBLIC SERVICE COMMISSION

IN RE:	ATLANTA GAS LIGHT COMPANY'S PETITION TO APPROVE 2022 UNIVERSAL SERVICE FUND FACILITIES EXPANSION PLAN	))))	DOCKET NO. 43510

STAFF'S NINTEENTH SET OF DATA REQUESTS TO
ATLANTA GAS LIGHT COMPANY

PUBLIC DISCLOSURE VERSION

TO: BLAKE O'FARROW
DIRECTOR, EXTERNAL AFFAIRS
ATLANTA GAS LIGHT COMPANY
TEN PEACHTREE PLACE NE, BIN GAS 114
ATLANTA, GEORGIA 30309

COMES NOW the Georgia Public Service Commission Staff ("Staff") and, pursuant to the authority vested in it by the Georgia Public Service Commission ("Commission") pursuant to O.C.G.A. § 46-2-57, herein propounds the following interrogatories and requests for production of documents (collectively, "data requests"), to be answered under oath by Atlanta Gas Light Company, ("AGLC" or "Company") or its designated representatives. AGL has Thirty (30) days to respond to data requests. **The Company shall file with the Executive Secretary's Office using the Alternative E-filing instructions. Public and Trade Secret responses shall be accompanied therewith shall be an electronic version in Microsoft Word® format for text documents and Excel® for spreadsheets with unlocked formulas and intact.**

Please provide responses on or before 4:00 p.m. on **September 10, 2026**.

PUBLIC DISCLOSURE VERSION

INSTRUCTIONS

a) These requests shall be deemed to be continuing. The Respondent is obliged to change, supplement, and correct all answers to requests to conform to available information, including such information as first comes available to the Respondent after the answers are hereto filed.

b) The answers provided should first restate the question asked and also identify the person(s) supplying the information.

c) All information is to be divulged that is within the knowledge, possession, control, or custody of the Respondent or may be reasonably ascertained thereby.

d) As used herein the "document" included, but is not limited to, the original and all copies (regardless of origin and whether or not including additional writing thereon or attached thereto) of memoranda, reports, books, manuals, instructions, directives, records, forms, notes, letters, notices, confirmations, telephone calls, meetings or other communications, bulletins, transcripts, diaries, analyses, summaries, correspondence and enclosures, circulars, opinions, studies, investigations, questionnaires and surveys, work sheets, and all drafts, preliminary versions, alterations, modifications, revisions, changes, amendments and written comments concerning the foregoing, in whatever form, stored or contained in or on whatever medium including computerized memory or magnetic media.

Information Request
Docket No. 43510

PUBLIC DISCLOSURE VERSION

USF 2024 Plan: Cherokee County Project Notice of Completion Report

STF-19-1 REDACTED

STF-19-2 REDACTED

STF-19-3 REDACTED

STF-19-4 REDACTED

STF-19-5 REDACTED

STF-19-6 REDACTED

STF-19-7 REDACTED.

STF-19-7 REDACTED

STF-19-8 REDACTED