FILED
08/7/2026
Executive Secretary G.P.S.C.

Docket # 12897
Document #

BEFORE THE GEORGIA PUBLIC SERVICE COMMISSION

STATE OF GEORGIA

IN RE:	**Universal Service Fund Grant Program**	**)**	**DOCKET**
	To Assist Low-Income Citizens	**)**	**NO. 12897**

Salvation Army Monthly Financial Report
Natural Gas Assistance Program [295]

Enclosed is a summary of expenditures through **JULY 2026.**

An electronic data file and .pdf copies of these reports are also submitted on compact disk.

Respectfully submitted this 7th day of August 2026.

Michael J. Bradford
Director - Project SHARE
The Salvation Army Georgia Division
1000 Center Place
Norcross, GA 30093
404/550-2964
Mike.Bradford@uss.salvationarmy.org