Georgia Public Service Commission

# Request for Transfer of Retail Electric Service

Pursuant to Section 9(C)(2) of the Georgia Territorial Electric Service Act [Acts 1973, page 200; O.C.G.A. §46-3-8(c)(2)], the undersigned hereby files this joint (3-party) application for transfer of retail electric service. Commission approval of this request affects only the subject premise; no territorial assignments or unassignments are to change.

**This application is not complete without: 1) a clear description of the premise(s) location (city/county map(s), plat(s), landmark location, etc.), *and* 2) a copy of the applicable territorial map "B" indicating the location of premise(s).**

**Consumer and/or Owner Address**

Consumer: SAANVI REALTY OF JEFFERSON LLC

Premise Owner:

Owner's mailing address: 2140 ENCLAVE MILL DR

City: DACULA State: GA Zip: 30019

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**Location of Premises to be Transferred**

Address: 134 MARKETPLACE WAY

City: JEFFERSON COUNTY: GA Zip: 30549

Reason or cause for request: TO AVOID DUPLICATION OF ELECTRICAL FACILITIES ON A COMMERCIAL DEVELOPMENT

»» Does this transfer include a transfer of utility assets? ☒ No ☐ Yes If yes, list assets on a separate page. ««

***The signatures hereon by the applicants indicate their agreement to this transfer of service.***

**Supplier *Transferor***

Georgia Power Company — Stephanie M. Gossman — 10/1/2025

Print Transferor / Utility Name — Transferor Agent Signature — Date

Agent Title and email address: General Manager Planning & Policy; smizzell@southernco.com

**Supplier *Transferee***

Jackson EMC — Dale B. Cleveland — 3/2/2026

Print Transferee / Utility Name — Transferee Agent Signature — Date

Agent Title and email address: David B. Cleveland, VP Marketing, Member Services & Govermental Affairs dcleveland@jacksonemc.com

**Consumer and/or Owner**

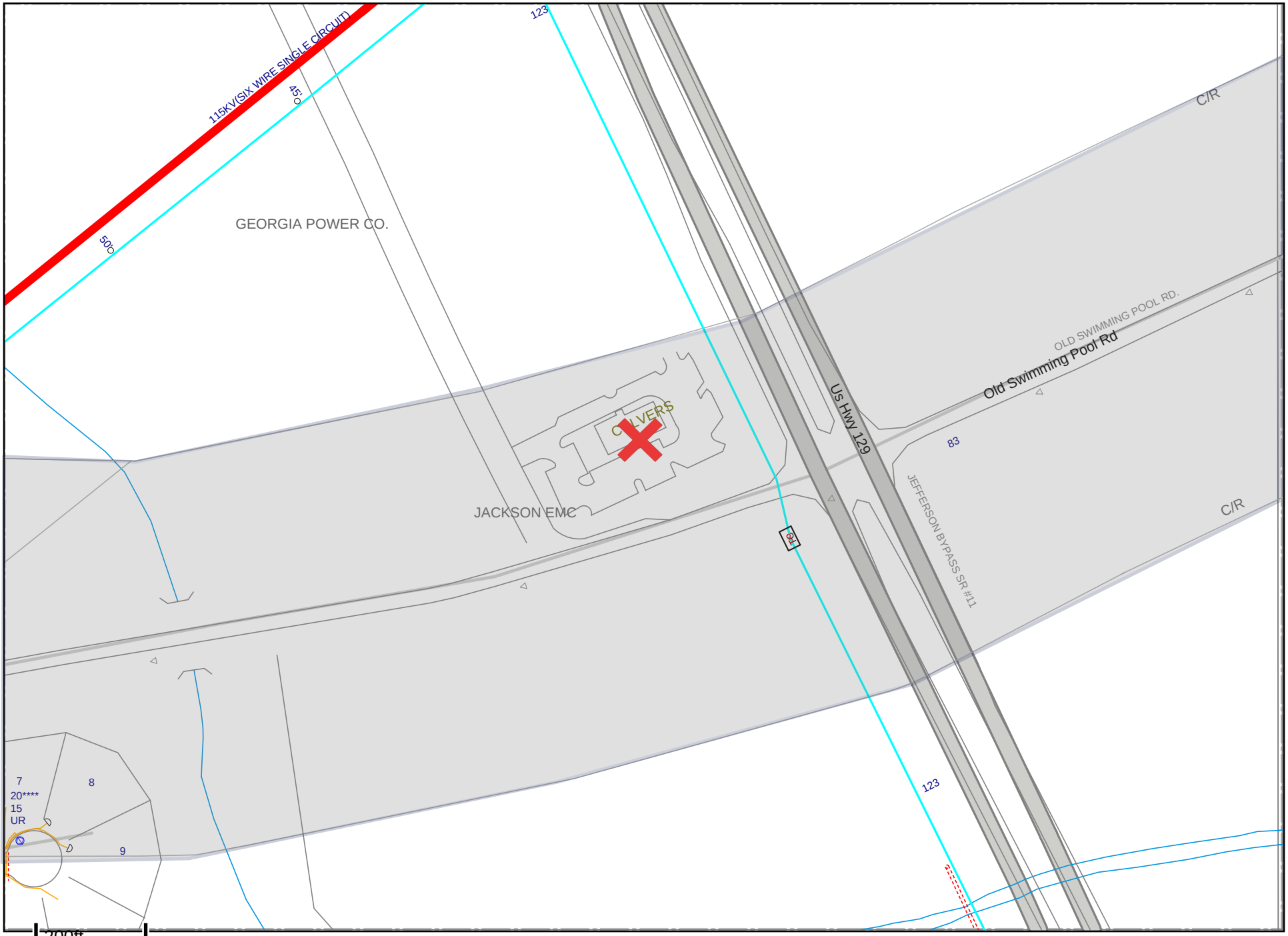
[signature] — 09/08/2025

Consumer Signature — Date

[signature] — 09/08/2025

Owner Signature — Date

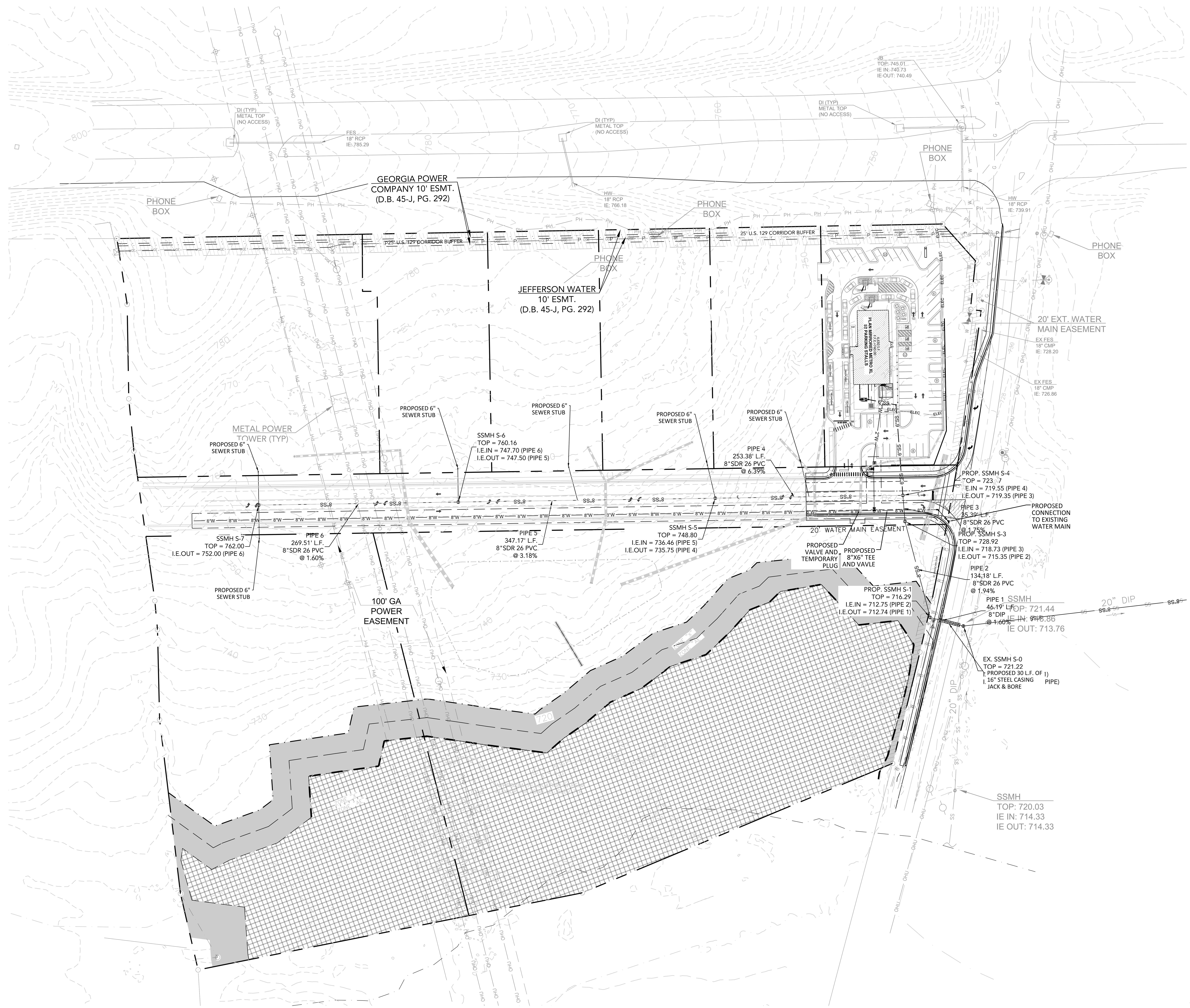
# Georgia Power Distribution Viewer

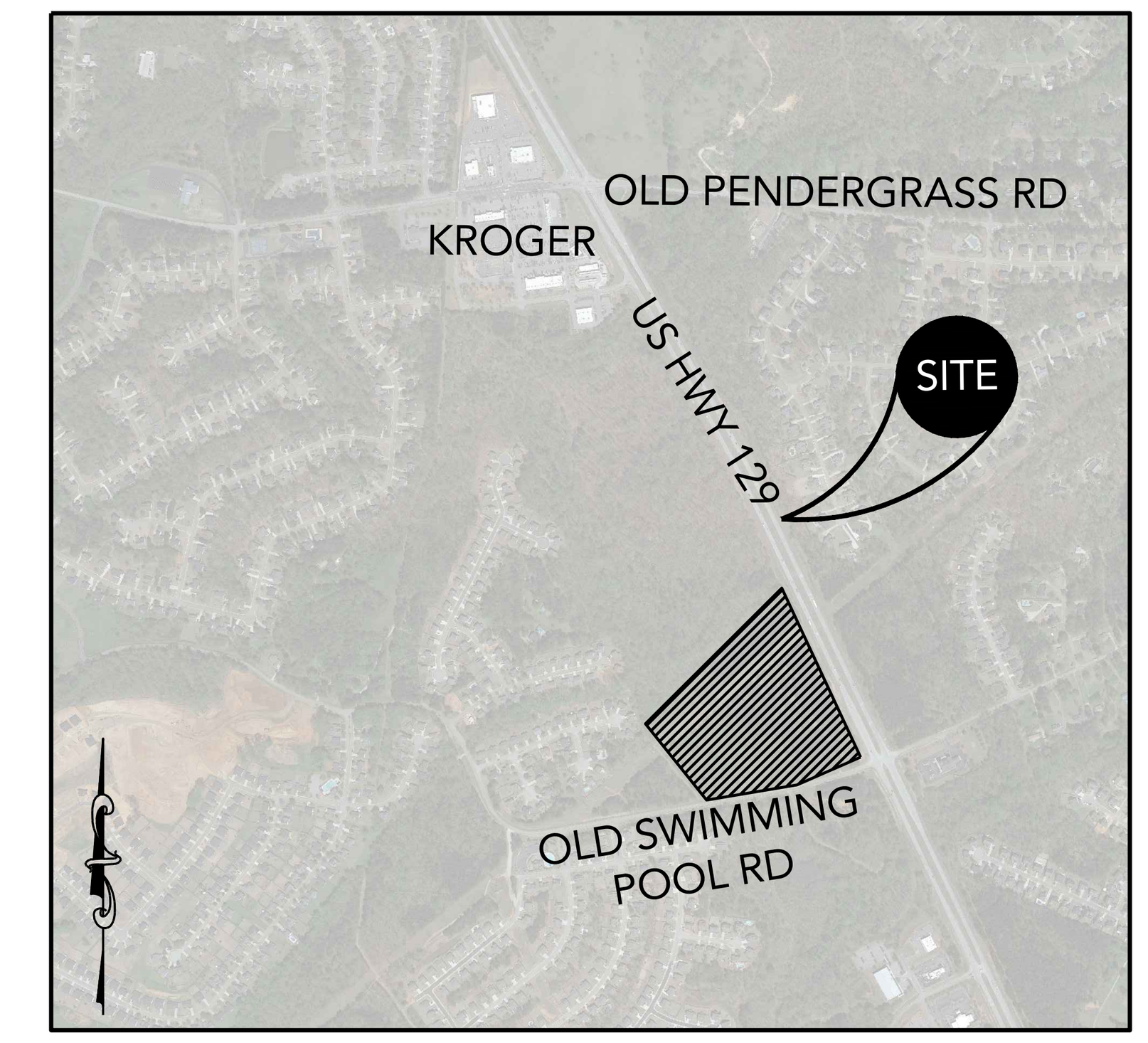



*This map or data, including, without limitation, any and all information and systems made available on this map or data, is provided "AS IS". Southern Company does not warrant the accuracy, completeness or reliability of this map or data and. disclaims any and all liability that results from the use of this map or data. Any subsequent disclosure of this map or data is forbidden without the express authorization of Southern Company.*

*1:2,800*
*lon=-83.600, lat=34.113 - 9/15/2025 9:29*

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LOCATION MAP
SCALE: N.T.S.

## PROJECT INFORMATION

| | |
|---|---|
| DRAWING SET PREPARED BY: | OWNER/DEVELOPER: |
| CARTER ENGINEERING CONSULTANTS, INC.<br>1010 COMMERCE DRIVE<br>BOGART, GA 30622<br>CONTACT: JEFF CARTER, P.E.<br>PHONE: 770.725.1200<br>JACK@CARTERENGINEERING.COM | SAANVI HOSPITALITY LLC<br>2660 OLD WINDER HIGHWAY<br>BRASELTON, GA 30517<br>CONTACT: HARSHAL PATEL<br>982.028.5950<br>HPATEL.071409@GMAIL.COM |

## SITE INFORMATION

| | |
|---|---|
| JURISDICTION | CITY OF JEFFERSON, JACKSON COUNTY |
| PROPERTY LOCATION | 134 SAANVI DRIVE<br>JEFFERSON, GA 30549 |
| PARCEL NUMBER | 082 021J |
| CURRENT ZONING | PCD (PLANNED COMMUNITY DEVELOPMENT) |
| EXISTING USE | UNDEVELOPED LAND |
| PROPOSED USE | COMMERCIAL SUBDIVISION |
| REQUIRED BUILDING SETBACKS | FRONT: 30-FEET<br>SIDE: 10-FEET<br>FRONT (PROP. COLLECTOR STREET): 30-FEET |
| MAXIMUM LOT COVERAGE | 35% |
| MINIMUM LANDSCAPED OPEN SPACE (% OF LOT) | 15% |
| MAXIMUM BUILDING HEIGHT | 50-FEET |
| MINIMUM TREE CANOPY | 50% |
| SANITARY SEWER SERVICE | CITY OF JEFFERSON |
| WATER SERVICE | CITY OF JEFFERSON |
| FEMA FLOOD INSURANCE RATE MAP NO. | 13157C0255C |
| FEMA FIRM DATE | 12/17/2010 |
| FEMA SFHA ZONE | ZONE X AND ZONE AE |

UNDERGROUND UTILITY DISCLAIMER:
THE UNDERGROUND UTILITIES SHOWN HEREON HAVE BEEN LOCATED FROM FIELD INFORMATION AND/OR EXISTING DRAWINGS. CARTER ENGINEERING DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. CARTER ENGINEERING DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED. THE OWNER, HIS/HER EMPLOYEES, CONSULTANTS AND CONTRACTORS SHALL HEREBY DISTINCTLY UNDERSTAND THAT THE CARTER ENGINEERING IS NOT RESPONSIBLE FOR THE CORRECTNESS OR SUFFICIENCY OF THIS INFORMATION REGARDING THE UNDERGROUND UTILITIES AND STRUCTURES RELATED TO UNDERGROUND UTILITIES SHOWN HEREON. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO FIELD LOCATE ALL UTILITIES PRIOR TO COMMENCING WORK AND NOTIFY ENGINEER IF A DISCREPANCY IS FOUND. SPECIFICALLY, THE CONTRACTOR SHALL VERIFY THE INVERT ELEVATIONS OF ALL EXISTING STORM AND SANITARY SEWER STRUCTURES PRIOR TO COMMENCEMENT OF STORM AND SANITARY SEWER CONSTRUCTION.

GEORGIA811
Utilities Protection Center, Inc.
Know what's below
Call before you dig

## REVISION BLOCK

| ISSUE | REVISION DATE & DESCRIPTION |
|---|---|
| 1 | 08.07.2024 - PRICING DOCUMENTS |
| 2 | 10.14.2024 - INITIAL SUBMITTAL |
| 3 | 12.03.2024 - GSWCC SUBMITTAL |
| 4 | 01.28.2025 - ADDRESS CITY COMMENTS |
| 5 | 03.21.2025 - ADDRESS CITY COMMENTS |
| 6 | 05.02.2025 - ADDRESS CITY COMMENTS |
| 7 | ---- |
| 8 | ---- |

GEORGIA REGISTERED No. 27418 PROFESSIONAL ENGINEER JAMES J CARTER

GSWCC Level II Certification
No. 000000000083

CARTER ENGINEERING

CARTER ENGINEERING
1010 COMMERCE DRIVE
BOGART, GA 30622

P: 770.725.1200
F: 770.725.1204
www.carterengineering.com

# SITE DEVELOPMENT PLANS
FOR
SHOPS AT JEFFERSON POINTE
134 SAANVI DRIVE - JEFFERSON, GA 30549

SHEET TITLE:
MASTER UTILITY PLAN

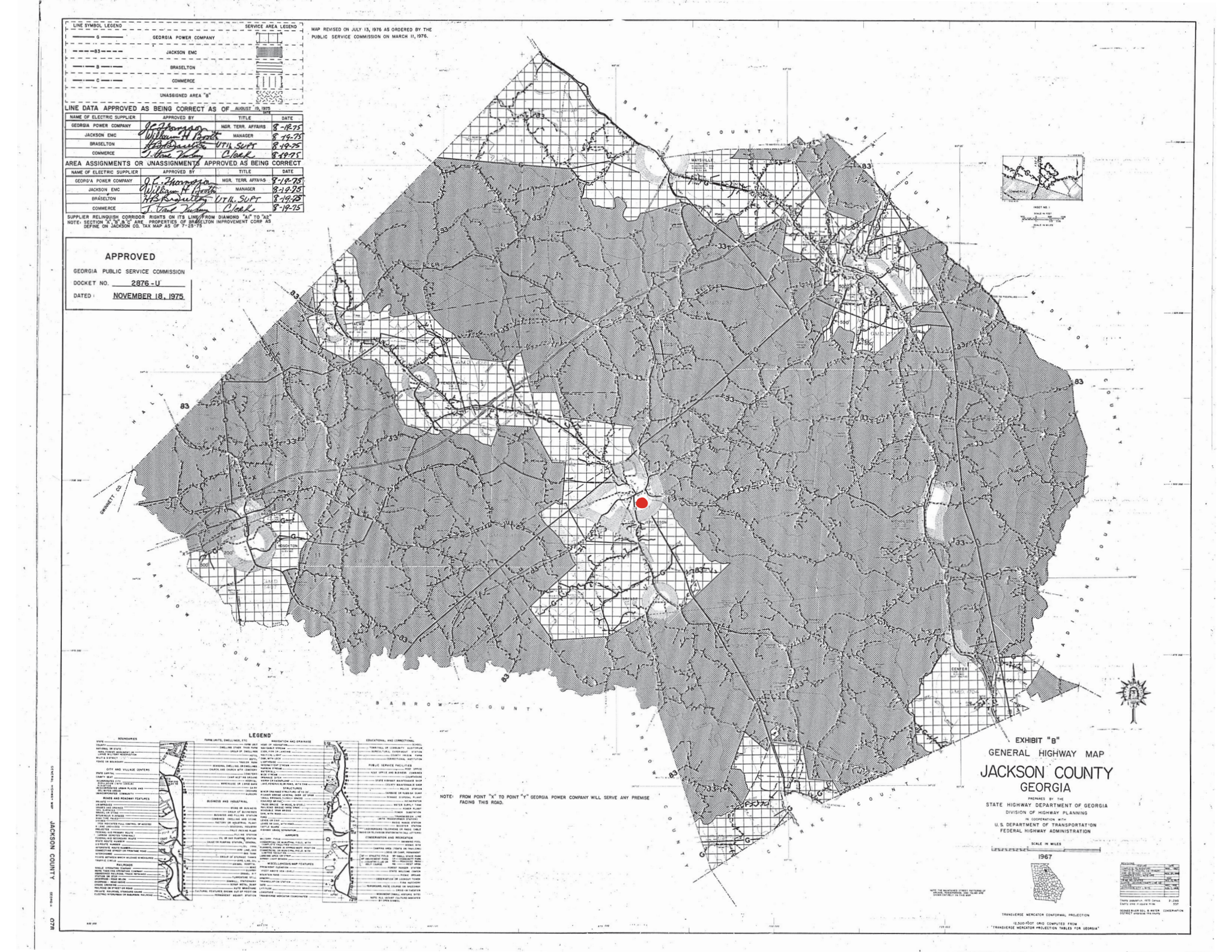
PROJECT NAME:
SHOPS AT JEFFERSON POINTE

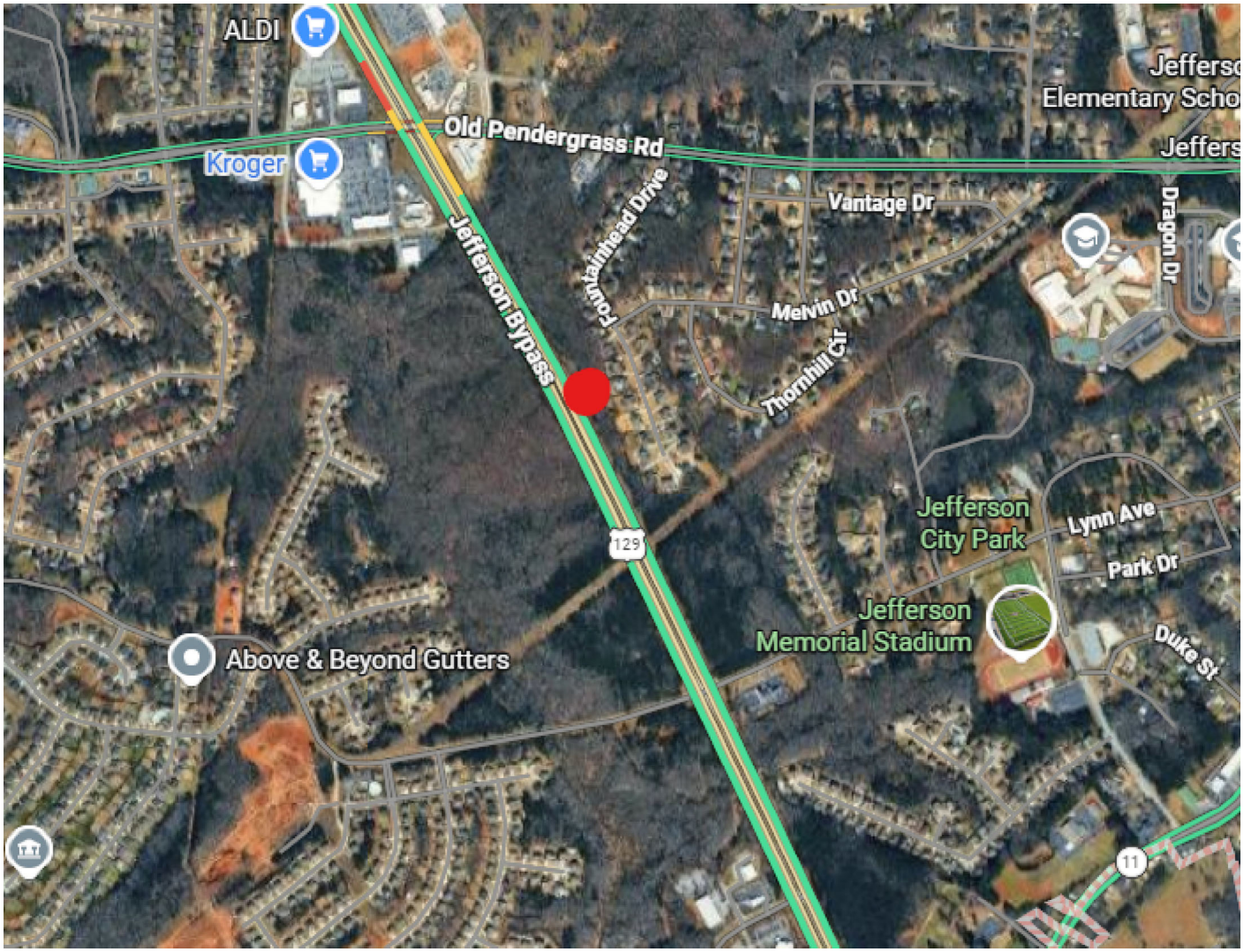
SHEET NUMBER:
C 4.0

PROJECT NUMBER:
24041CUL

DATE:
05/02/2025

ENGINEER/DESIGNER NOT RESPONSIBLE FOR COST CHANGES DURING PRELIMINARY PHASE. BIDS & QUOTES SHALL BE BASED ON PLAN SETS LABELED "ISSUE FOR BID". BIDS & QUOTES SHALL BE REVISED BASED ON PLANS LABELED "ISSUE FOR CONSTRUCTION".


LINE SYMBOL LEGEND
GEORGIA POWER COMPANY
JACKSON EMC
BRASELTON
COMMERCE
SERVICE AREA LEGEND
UNASSIGNED AREA "B"
MAP REVISED ON JULY 13, 1976 AS ORDERED BY THE PUBLIC SERVICE COMMISSION ON MARCH 11, 1976.
LINE DATA APPROVED AS BEING CORRECT AS OF AUGUST 19, 1975
NAME OF ELECTRIC SUPPLIER | APPROVED BY | TITLE | DATE
GEORGIA POWER COMPANY | J. E. Thompson | MGR. TERR. AFFAIRS | 8-19-75
JACKSON EMC | William H. Booth | MANAGER | 8-19-75
BRASELTON | H.B. Quarles | UTIL. SUPT. | 8-19-75
COMMERCE | J. Carl Tuley | Clerk | 8-19-75
AREA ASSIGNMENTS OR UNASSIGNMENTS APPROVED AS BEING CORRECT
NAME OF ELECTRIC SUPPLIER | APPROVED BY | TITLE | DATE
GEORG'A POWER COMPANY | J. E. Thompson | MGR. TERR. AFFAIRS | 8-19-75
JACKSON EMC | William H. Booth | MANAGER | 8-19-75
BRASELTON | H.B. Quarles | UTIL. SUPT. | 8-19-75
COMMERCE | J. Carl Tuley | Clerk | 8-19-75
SUPPLIER RELINQUISH CORRIDOR RIGHTS ON ITS LINE FROM DIAMOND "A1" TO "A2"
NOTE: SECTION "A", "B", & "C" ARE PROPERTIES OF BRASELTON IMPROVEMENT CORP AS DEFINE ON JACKSON CO. TAX MAP AS OF 7-25-75
APPROVED
GEORGIA PUBLIC SERVICE COMMISSION
DOCKET NO. 2876-U
DATED: NOVEMBER 18, 1975
HALL COUNTY
BANKS COUNTY
MADISON COUNTY
GWINNETT CO.
BARROW COUNTY
CLARKE COUNTY
OGLETHORPE CO.
MAYSVILLE
HOSCHTON
CENTER
COMMERCE
INSET NO. 1
SCALE IN FEET
SCALE IN MILES
LEGEND
NOTE: FROM POINT "X" TO POINT "Y" GEORGIA POWER COMPANY WILL SERVE ANY PREMISE FACING THIS ROAD.
EXHIBIT "B"
GENERAL HIGHWAY MAP
JACKSON COUNTY
GEORGIA
PREPARED BY THE
STATE HIGHWAY DEPARTMENT OF GEORGIA
DIVISION OF HIGHWAY PLANNING
IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
SCALE IN MILES
1967
TRANSVERSE MERCATOR CONFORMAL PROJECTION
10,000-FOOT GRID COMPUTED FROM "TRANSVERSE MERCATOR PROJECTION TABLES FOR GEORGIA"
JACKSON COUNTY GEORGIA 078


ALDI
Kroger
Old Pendergrass Rd
Jefferson Bypass
Fountainhead Drive
Vantage Dr
Melvin Dr
Thornhill Cir
Dragon Dr
Jefferson
Elementary Scho
Jeffers
Jefferson
City Park
Lynn Ave
Park Dr
Jefferson
Memorial Stadium
Duke St
Above & Beyond Gutters
129
11