Georgia Public Service Commission

Request for Transfer of Retail Electric Service

Pursuant to Section 9(C)(2) of the Georgia Territorial Electric Service Act [Acts 1973, page 200; O.C.G.A. §46-3-8(c)(2)], the undersigned hereby files this joint (3-party) application for transfer of retail electric service. Commission approval of this request affects only the subject premise; no territorial assignments or unassignments are to change.

This application is not complete without: 1) a clear description of the premise(s) location (city/county map(s), plat(s), landmark location, etc.), *and* 2) a copy of the applicable territorial map "B" indicating the location of premise(s).

Consumer and/or Owner Address

Consumer Southwyck Homes

Premise Owner Lake Society Dev, LLC

Owner's mailing address 70 Mansell Ct, Ste 110,

City Alpharetta State GA Zip 30076

Location of Premises to be Transferred

Address 0 Ahaluna Dr and 2029 Strickland Dr

Lake Society Subdivision Lots 128-157, 174-198, 238-254

City Gainesville COUNTY GA Zip 30051

Reason or cause for request:

To avoid duplication of Facilities

»» Does this transfer include a transfer of utility assets? ☒ No ☐ Yes If yes, list assets on a separate page. ««

The signatures hereon by the applicants indicate their agreement to this transfer of service.

Supplier *Transferor*

Jackson EMC — Print Transferor / Utility Name

Transferor Agent Signature

3/31/2025 — Date

Agent Title and email address: VP, Marketing, Member Services & Governmental Affairs dcleveland@jacksonemc.com

Supplier *Transferee*

Georgia Power Company — Print Transferee / Utility Name

Transferee Agent Signature

12/17/2024 — Date

Agent Title and email address: Joshua J. Stallings, GM, Planning & Policy jjstalli@southernco.com

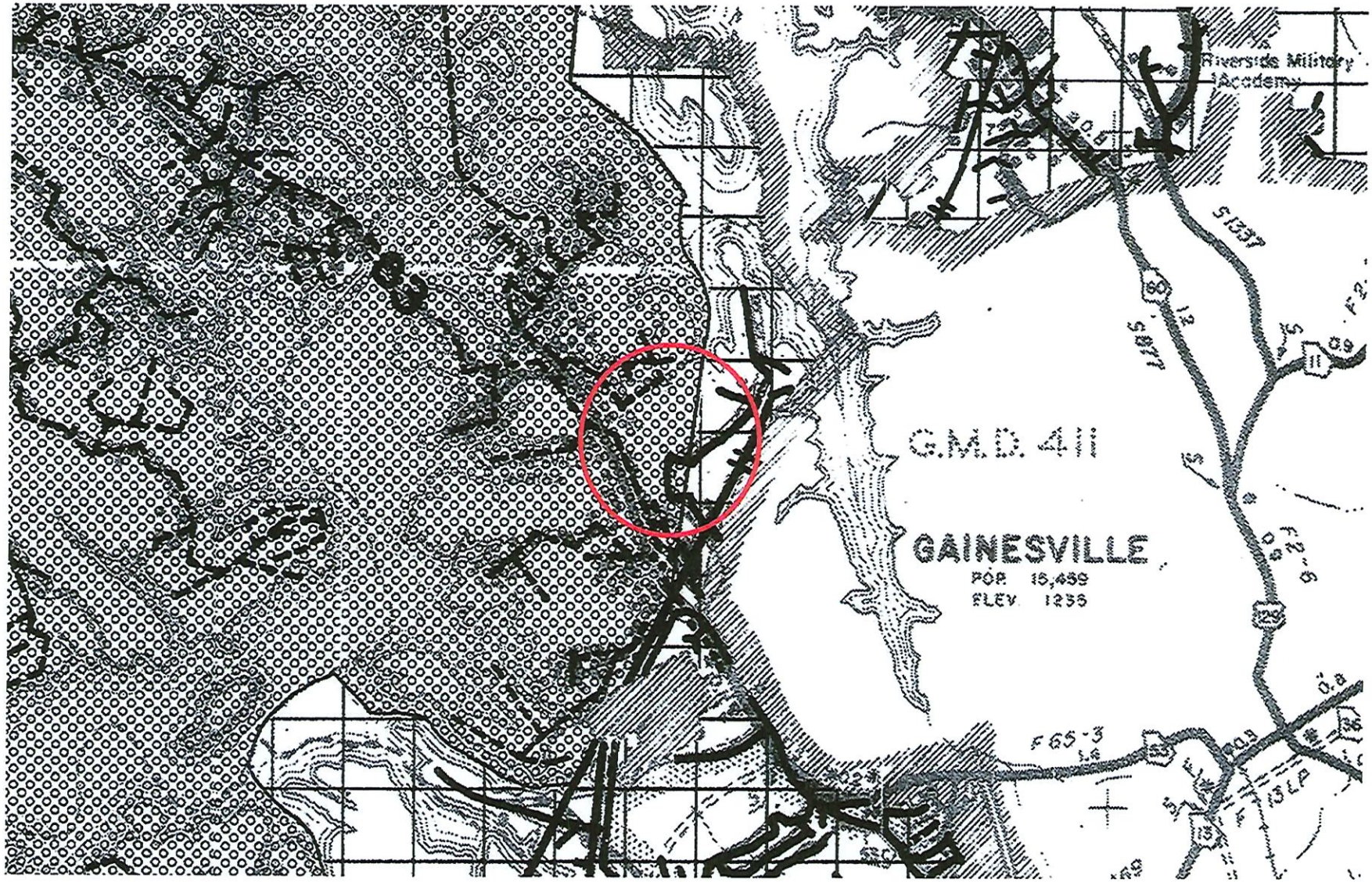
Consumer and/or Owner

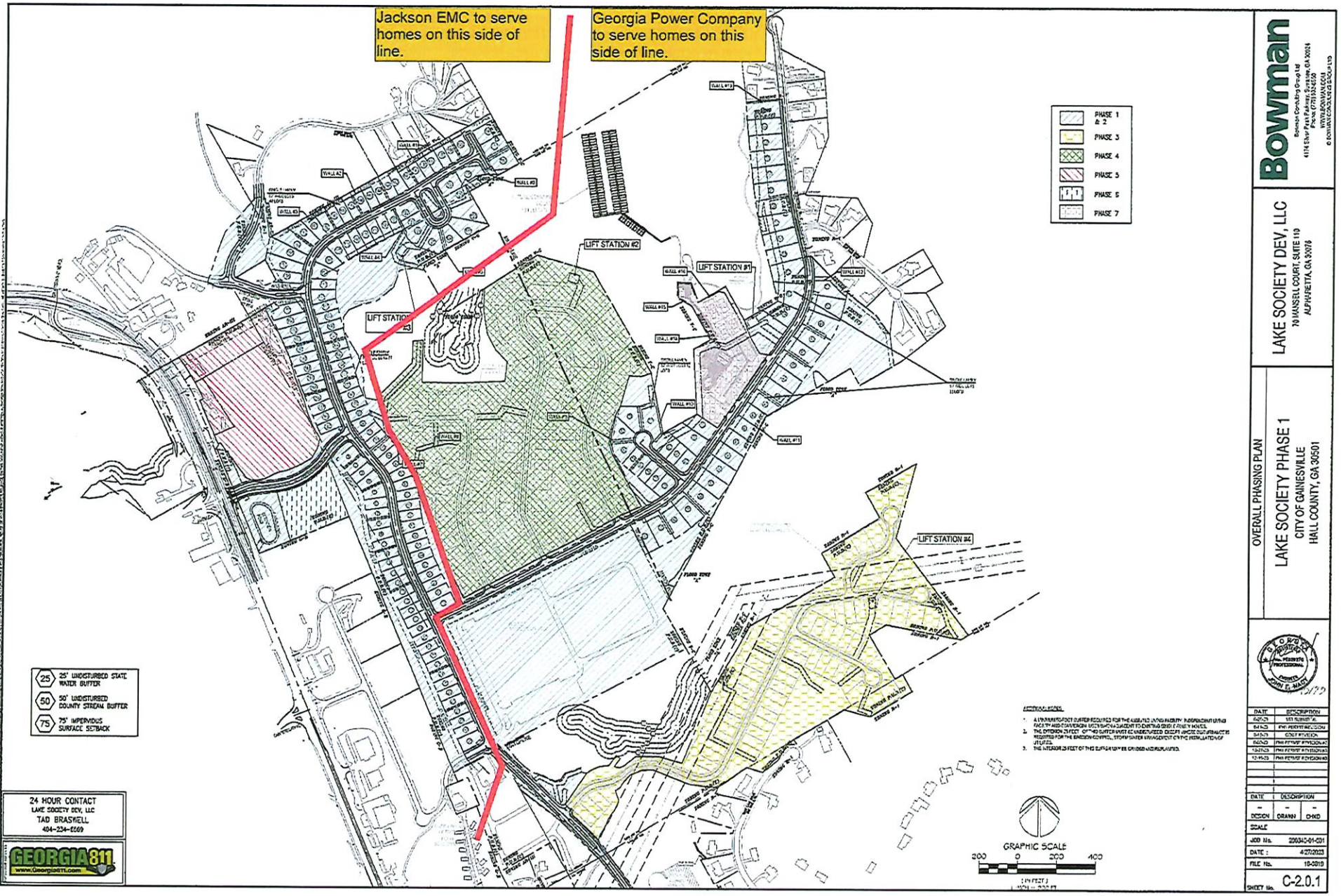
Consumer Signature

3/7/25 — Date

Owner Signature

3/7/25 — Date


Riverside Military Academy
51237
G.M.D. 411
GAINESVILLE
POP. 15,459
ELEV. 1235
F65-3
F2-6



24 HOUR CONTACT
LAKE SOCIETY DEV, LLC
TAD BRASWELL
404-234-0569

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Bowman
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LAKE SOCIETY DEV, LLC
70 MANSELL COURT, SUITE 110
ALPHARETTA, GA 30076

OVERALL PHASING PLAN

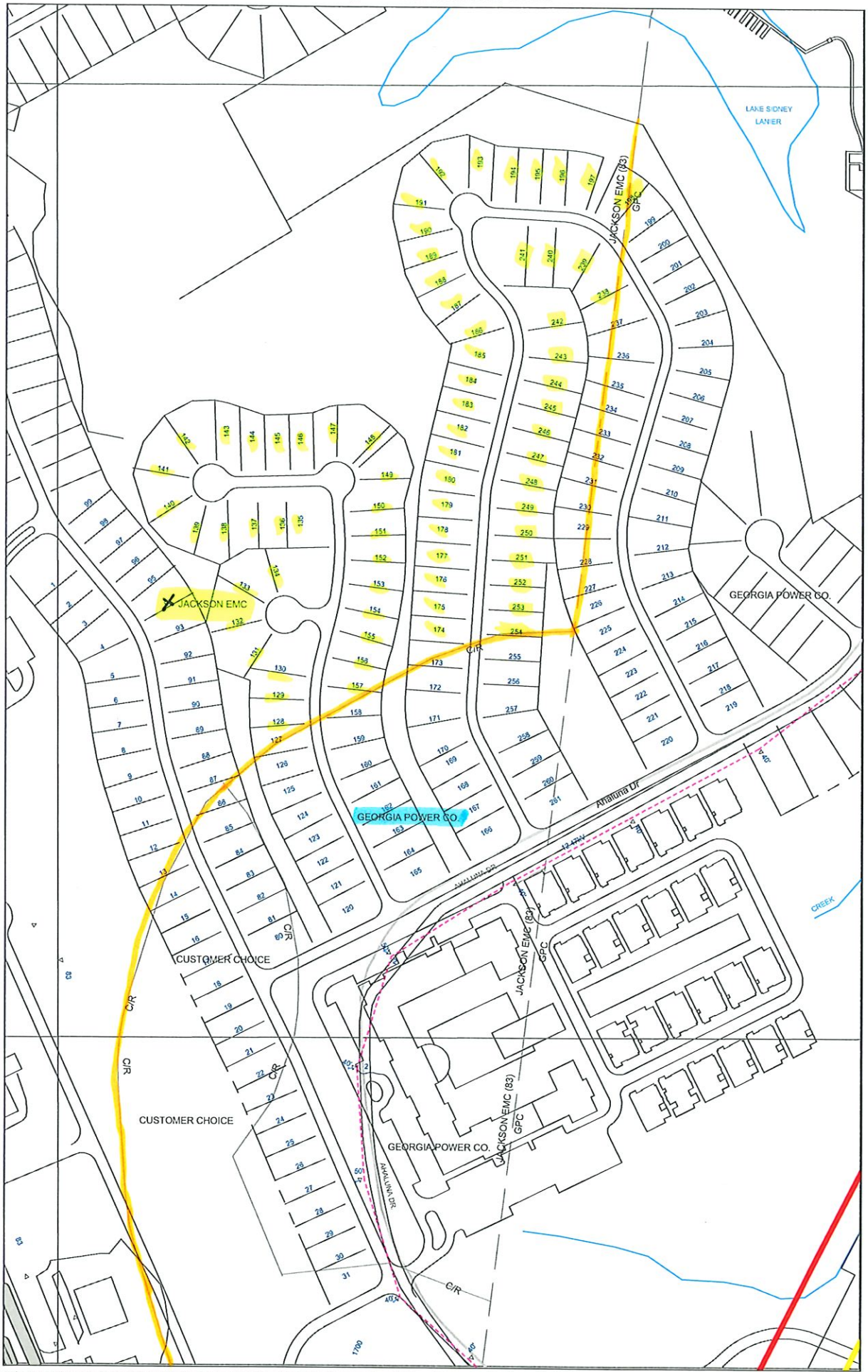
LAKE SOCIETY PHASE 1
CITY OF GAINESVILLE
HALL COUNTY, GA 30501

DATE	DESCRIPTION
6-20-23	1ST SUBMITTAL
8-14-23	PW PERMIT REVISION
9-15-23	CDOT REVISION
10-20-23	PW PERMIT REVISION #2
12-7-23	PW PERMIT REVISION #3
12-19-23	PW PERMIT REVISION #4

DESIGN	DRAWN	CHKD
-	-	-

SCALE
JOB No. 200340-01-001
DATE : 4/27/2023
FILE No. 10-5019
SHEET No. C-2.0.1

Georgia Power Distribution Viewer



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lon=-83.862, lat=34.314 - 3/31/2025 16:13