FILED
AUG 08 2024
EXECUTIVE SECRETARY
G.P.S.C.

DOCKET# 55832
DOCUMENT# 219607

COMMISSIONERS:

JASON SHAW, Chairman
TIM G. ECHOLS, Vice-Chairman
FITZ JOHNSON
LAUREN "BUBBA" McDONALD
TRICIA PRIDEMORE

REECE McALISTER
EXECUTIVE DIRECTOR

SALLIE TANNER
EXECUTIVE SECRETARY

Georgia Public Service Commission

(404) 656-4501
(800) 282-5813

244 WASHINGTON STREET, SW
ATLANTA, GEORGIA 30334-5701

FAX: (404) 656-2341
psc.ga.gov

Docket No. 55832
ORDER FOR TRANSFER OF RETAIL ELECTRIC SERVICE

Upon the written joint application of the affected customer and the affected electric suppliers, in accordance with the Georgia Territorial Electric Service Act, O.C.G.A. §46-3-8 (c)(2) (the Act), and after due consideration, the Commission finds that the public convenience and necessity requires the transfer of retail electric service rights to certain premises, as such term is defined in the Act, to wit:

County in which premises are located: Hall County
Premises location: "Anchor Inn RV & Boat Storage Phase II (5871 McEver Rd)
Land Lot 119, 8th District, 1st Section
Consumer: Anchor Inn, LLC
Supplier transferring customer: Georgia Power Company
Supplier receiving customer: Sawnee EMC

The Commission incorporates by reference, as if fully set forth herein, the map, sketch, and other descriptions of the premises as set forth in the joint application.

WHEREFORE, it is

ORDERED, that from and after the effective date of this Order, the above-referenced transferee electric supplier and its successors shall have the exclusive right to serve the above-described premises, shall henceforth serve such premises in accordance with the Act, and shall be deemed as lawfully having extended retail electric service to such premises as of the date on which the joint application was executed by the parties thereto.

ORDERED FURTHER, that a motion for reconsideration, rehearing or oral argument or any other motion shall not stay the effective date of this Order, unless otherwise ordered by the Commission.

ORDERED FURTHER, that jurisdiction over this matter is expressly retained for the purpose or entering such further Order or Orders as this Commission may deem just and proper.

The above by action of the Commission in its Administrative Session on August 06, 2024.

Sallie Tanner
Executive Secretary

Date 8-8-24

Jason Shaw
Chairman

Date 8-8-24