Georgia Public Service Commission
Request for Transfer of Retail Electric Service

Pursuant to Section 9 (C)(2) of the Georgia Territorial Electric Service Act [Acts 1973, page 200; O.C.G.A. Section 46-3-8 (c)(2)], the undersigned hereby files this joint (3-party) application for transfer of retail electric service. Commission approval of this request affects only the subject premise; no territorial assignments or unassignments are to change.

This application is not complete without a clear description of the premises location (city/county map, plat, landmark location, etc.) and a copy of the applicable territorial map "B" indicating the location of premises.

Consumer and/or Owner Address

Consumer Amah Lee Development
Premise Owner Tamarack Land – Amah Lee, LLC
Owner's mailing address 712 Vista Blvd, Ste 303
City Waconia State Minnesota Zip 55387

Location of Premises to be Transferred

Address South of GA-81 and East of Lake Amah Lee Rd. – Lot #'s 1-3, 31-45, 46-49, & 255-264

City Hampton COUNTY Henry Zip 30228

Reason or cause for request: To avoid the duplication of electric services.

Does the transfer include a transfer of utility assets? ☐ Yes ☒ No If yes, list assets on a separate page.

The signatures hereon by the applicants indicate their agreement to this transfer of service.

Supplier Transferring Customer

Central Georgia EMC — George L. Weaver 2/6/2024
Transferor: By (George L. Weaver) Date
Print Utility Name Title (President/CEO)

Supplier Receiving Customer

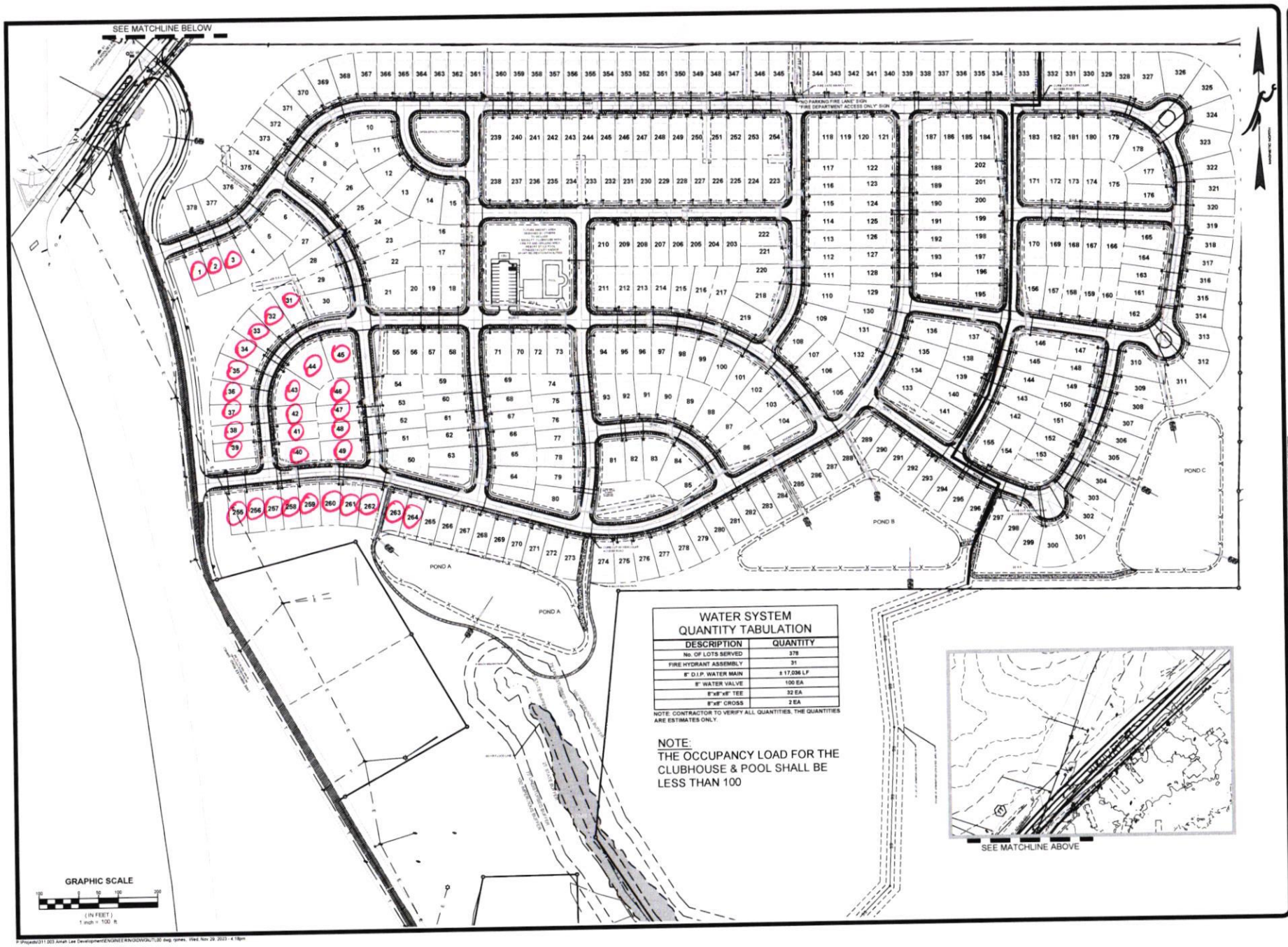
Georgia Power — Joshua J. Stallings 2/15/2024
Transferee: By Joshua J. Stallings) Date
Print Utility Name Title (GM, Planning & Policy)

Consumer and/or Owner

Consumer ( ) Date

Jeff Leone 1/9/2024
Owner (Tamarack Land- Amah Lee, LLC) Date

GPSC Form TSI (10/18)



WATER SYSTEM QUANTITY TABULATION

DESCRIPTION	QUANTITY
No. OF LOTS SERVED	378
FIRE HYDRANT ASSEMBLY	31
8" D.I.P. WATER MAIN	± 17,036 LF
8" WATER VALVE	100 EA
8"x8"x8" TEE	32 EA
8"x8" CROSS	2 EA

NOTE: CONTRACTOR TO VERIFY ALL QUANTITIES, THE QUANTITIES ARE ESTIMATES ONLY.

NOTE:
THE OCCUPANCY LOAD FOR THE CLUBHOUSE & POOL SHALL BE LESS THAN 100

CIVIL ENGINEERING
LAND SURVEYING
CONSTRUCTION MANAGEMENT
LANDSCAPE ARCHITECT
LAND PLANNING
FALCON DESIGN CONSULTANTS

OVERALL WATER PLAN
FOR
AMAH LEE
DEVELOPMENT
LOCATED IN:
LAND LOT 197 , 6TH DISTRICT
HENRY COUNTY, GEORGIA

DATE	REVISIONS
1. 10/2023	REVISED PER COUNTY COMMENTS
2. 11/2023	REVISED PER COUNTY COMMENTS
3. 11/2023	REVISED PER COUNTY COMMENTS
4.	
5.	
6.	

811 Know what's below. Call before you dig. UTILITIES PROTECTION CENTER

DATE:	9/15/23
SCALE:	1" = 100'
PROJ NUMBER:	311.003
DRAWN BY:	RJ
REVIEWED BY:	TP
REVISED BY:	

GEORGIA REGISTERED PROFESSIONAL ENGINEER No. 03791 — 11/20/23

GSWCC# 00000069300

THIS DOCUMENT IS NOT VALID UNLESS IT BEARS THE ORIGINAL SIGNATURE OF THE ISSUING AUTHORITY ACROSS THE REGISTRANT'S SEAL

SHEET NUMBER
11.0

P:\Projects\311.003 Amah Lee Development\ENGINEERING\DWG\UTL00.dwg, rjones, Wed, Nov 29, 2023 - 4:18pm

DEKALB COUNTY

ROCKDALE COUNTY

CLAYTON COUNTY

NEWTON CO.

BUTTS COUNTY

SPALDING COUNTY

HENRY COUNTY

STOCKBRIDGE
POP 3,051
ELEV 890

HAMPTON
POP 990
ELEV 890

MCDONOUGH
POP 3,022
ELEV 1000

LOCUST GROVE
POP 500 (ES)
ELEV 935

JENKINSBURG
POP 895
IN HENRY CO
IN BUTTS CO 855
ELEV 770

LAKE CINDY

BLACKSVILLE

LEGEND

BOUNDARIES
STATE
COUNTY
NATIONAL OR STATE
NAVAL OR MILITARY RESERVATION
CIVIL DISTRICT
FENCE OR WALL

CITY AND VILLAGE CENTERS
STATE CAPITAL
COUNTY SEAT
INCORPORATED PLACE (NOT IN SMSA)
POPULATION ESTIMATED
UNITED STATES URBAN PLACES AND DESIGNATED AREAS
UNINCORPORATED COMMUNITY

ROADS AND ROADWAY FEATURES
PRIVATE
UNIMPROVED
GRADED AND DRAINED
SOIL, SLAG, OR GRAVEL
GRAVEL OR STONE
BITUMINOUS SURFACED
PORTLAND CEMENT CONCRETE
DIVIDED
(PCA INDICATES FULL CONTROL OF ACCESS)
PLANNED
PROJECTED
FEDERAL AID PRIMARY ROUTE
ARROW DENOTES TERMINAL
FEDERAL AID SECONDARY ROUTE
STATE ROUTE NUMBER
U.S. ROUTE NUMBER
INTERSTATE ROUTE NUMBER
CONNECTING STREET OR FRONTAGE ROAD
INTERCHANGE
POINTS BETWEEN WHICH MILEAGE IS MEASURED
TRAFFIC CIRCLE

RAILROADS
SINGLE OPERATING COMPANY
MORE THAN ONE OPERATING COMPANY
ABANDONED RAILROAD TRACK RETAINED
STATION OR STOP
UNDERPASS - ROAD BELOW
OVERPASS - ROAD ABOVE
GRADE CROSSING
RAILROAD OR STREET OR ROAD
TRANSIT RAILROAD, STANDARD GAUGE
ELECTRIC INTERURBAN OR SUBURBAN RAILROAD

FARM UNITS, DWELLINGS, ETC
FARM UNIT
DWELLING OTHER THAN FARM
GROUP OF DWELLINGS
MOTEL
TRAILER PARK
SEASONAL DWELLING, OR DWELLINGS
CHURCH, AND CHURCH WITH CEMETERY
CEMETERY
CAMP MEETING GROUND
HOSPITAL
WAREHOUSE OR LARGE BARN
DAIRY
ORCHARD
NURSERY

BUSINESS AND INDUSTRIAL
STORE OR BUSINESS
GROUP OF BUSINESSES
BUSINESS AND FILLING STATION
COMBINED DWELLING AND STORE
FACTORY OR INDUSTRIAL PLANT
SEASONAL INDUSTRY
FRUIT PACKING PLANT
FILLING STATION
OIL OR GAS PUMPING STATION
GAUGE OR PUMPING STATION, GENERAL
OIL TANK
PIPE LINE, GAS
GAS TANK
GROUP OF STORAGE TANKS
PIPE LINE, OIL
ANIMAL HOSPITAL
MINE
QUARRY
GRAVEL PIT
TURPENTINE STILL
SAWMILL, STATIONARY
SCRAP METAL DUMP
AUTO GRAVEYARD
CULTURAL FEATURES SHOWN OUT OF POSITION
PERMANENT WEIGHT STATION

NAVIGATION AND DRAINAGE
HEAD OF NAVIGATION
NAVIGABLE STREAM
DOCK, PIER OR LANDING
BUOY, BELL OR LIGHT
DAM, WITH LOCK
LIGHTHOUSE
INTERMITTENT STREAM
NARROW STREAM
WATERFALL
WIDE STREAM
DRAINAGE DITCH
MARSH OR SWAMPLAND
ART. RESERVOIR OR POND, W. TH DAM

STRUCTURES
MINOR DRAINAGE STRUCTURE (C TO 20')
HIGHWAY BRIDGE SEVERAL OVER 20' SPAN
SMALL BRIDGES, CLOSELY SPACED
COVERED BRIDGE
TRUSS BRIDGE (W=WOOD, S=STEEL)
RAILROAD BRIDGE (MOR SPAN)
MOVEABLE SPAN BRIDGE
DAM, WITH ROAD
FORD
LEVEE OR DIKE
LEVEE OR DIKE, WITH ROAD
CATTLE GUARD
HIGHWAY GRADE SEPARATION

AIRPORTS
MILITARY FIELD
COMMERCIAL OR MUNICIPAL FIELD, WITH COMPLETE FACILITIES
RUNWAYS SHOWN IN APPROXIMATE POSITION
COMMERCIAL OR MUNICIPAL FIELD, WITH LIMITED FACILITIES
LANDING AREA OR STRIP
AIRWAY LIGHT BEACON

MISCELLANEOUS MAP FEATURES
PROMINENT ELEVATION
(FEET ABOVE SEA LEVEL)
MOUNTAIN PASS
ARMORY
TRIANGULATION STATION
GATE
LATITUDE
LONGITUDE
TRANSVERSE MERCATOR COORDINATES

EDUCATIONAL AND CORRECTIONAL
SCHOOL
TOWN HALL OR COMMUNITY AUDITORIUM
AGRICULTURAL EXPERIMENT STATION
COUNTY PRISON FARM
CORRECTIONAL INSTITUTION

PUBLIC SERVICE FACILITIES
POST OFFICE
POST OFFICE AND BUSINESS COMBINED
COURTHOUSE
STATE HIGHWAY MAINTENANCE SHOP
COUNTY MAINTENANCE SHOP
POLICE STATION
GARBAGE OR RUBBISH DUMP
SEWAGE DISPOSAL PLANT
INCINERATOR
WATER SUPPLY TANK
POWER PLANT
POWER SUBSTATION
TRANSMISSION LINE
WITH TRANSFORMER STATION
BASIC RANGE STATION
BUS STATION
UNDERGROUND TELEPHONE OR RADIO CABLE
RADIO OR TELEVISION STATION OR TOWER, ANTENNA

CONSERVATION AND RECREATION
SWIMMING POOL
SCENIC SITE
CAMPING AREA (TENTS OR TRAILERS)
LODGE OR CAMP, PERMANENT
AP = ATHLETIC FIELD SP = SMALL STATE PARK
AP = AMUSEMENT PARK CP = COMMUNITY PARK
C = COUNTRY CLUB OR GOLF COURSE RG = ROADSIDE PARK
RA = REST AREA
FT = FOREST RANGER STATION
SWC = WELCOME CENTER
PICNIC GROUND
OBSERVATION OR LOOKOUT TOWER
FISH HATCHERY
FAIRGROUND, RACE COURSE OR SPEEDWAY
OPEN AIR THEATER
MONUMENT (SMALL HISTORIC SITE)
NOTE: ALL HISTORIC CULTURE INDICATED BY OPEN SYMBOL

APPROVED

GEORGIA PUBLIC SERVICE COMMISSION.

DOCKET NO. 2778 - U

DATED : JULY 16, 1975

LINE SYMBOL LEGEND

—— G ——	GEORGIA POWER COMPANY
----51----	SNAPPING SHOALS EMC
----58----	CENTRAL GEORGIA EMC
—·— H —·—	HAMPTON
	UNASSIGNED AREA "B"

SERVICE AREA LEGEND

LINE DATA APPROVED AS BEING CORRECT AS OF MAY 27, 1975 (DATE)

NAME OF ELECTRIC SUPPLIER	APPROVED BY	TITLE	DATE
GEORGIA POWER COMPANY	H.C. Thompson	MGR. TERR. AFFAIRS	5-27-75
SNAPPING SHOALS EMC	J.E. Johnson	MANAGER	5-27-75
CENTRAL GEORGIA EMC	R.F. Arnston	MANAGER	5-27-75
HAMPTON	Glenn Mitchell	MAYOR	5-27-75

AREA ASSIGNMENTS OR UNASSIGNMENTS APPROVED AS BEING CORRECT

NAME OF ELECTRIC SUPPLIER	APPROVED BY	TITLE	DATE
GEORGIA POWER COMPANY	H.C. Thompson	MGR. TERR. AFFAIRS	5-27-75
SNAPPING SHOALS EMC	J.E. Johnson	MANAGER	5-27-75
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HAMPTON	Glenn Mitchell	MAYOR	5-27-75

NOTE: THE MAINTAINED STREET PATTERN OF LUELLA IS SHOWN ENTIRELY ON THIS MAP.

EXHIBIT "B"

GENERAL HIGHWAY MAP

HENRY COUNTY

GEORGIA

PREPARED BY THE
STATE HIGHWAY DEPARTMENT OF GEORGIA
DIVISION OF HIGHWAY PLANNING
IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
BUREAU OF PUBLIC ROADS

SCALE IN MILES

1968

REVISIONS: FEATURE	DATE
RURAL RTE INVENTORY	DEC., 1968
FEDERAL AID SECONDARY ROUTES	
REVISED TO	MAY 15, 1969
AS RE-SURVEYED	AUG 28, 1970

UPPER OCMULGEE RIVER SOIL & WATER CONSERVATION DISTRICT embraces this county

TRANSVERSE MERCATOR CONFORMAL PROJECTION

12,500-FOOT GRID COMPUTED FROM "TRANSVERSE MERCATOR PROJECTION TABLES FOR GEORGIA"