


January 8, 2024

Georgia Public Service Commission
Mr. Reese McAlister, Exec. Secretary
244 Washington Street S.W.
Atlanta, GA 30334-5701

**RE: Filed in Docket No. 36946**
**Telrite Corporation d/b/a Life Wireless, ETC in Docket No. 21955, Document 137893**
Lifeline/Linkup Report of Subscribers by Criterion as of semi-annual period ending **December 31, 2023.**

| **Criterion** | **Number of Subscribers** |
|---|---|
| Federal Public Housing Assistance, Section 8 FPHA | **41** |
| Food Stamps/Supplemental Nutrition Assistance Program (SNAP) | **8,612** |
| Medicaid | **2,068** |
| Supplemental Security Income (SSI) | **995** |
| Income at or below 135% of Federal Poverty Guidelines | **805** |
| Program Eligibility Approved by State Administrator | **0** |
| Veteran's Pension or Survivor's Pension | **143** |
| **Total Number of Subscribers** | **12,664** |

I hereby certify that the above information is true and accurate as of the date indicated. I further affirm that I have the responsibility and authority to make this certificate on behalf of Telrite Corporation d/b/a Life Wireless.

Respectfully submitted,

/s/ Mark Lammert

Mark Lammert, CPA
Attorney-in-Fact
Telrite Corporation d/b/a Life Wireless