**Georgia Public Service Commission**
**Request for Transfer of Retail Electric Service**

Pursuant to Section 9 (C)(2) of the Georgia Territorial Electric Service Act [Acts 1973, page 200; O.C.G.A. Section 46-3-8 (c)(2)], the undersigned hereby files this joint (3-party) application for transfer of retail electric service. Commission approval of this request affects only the subject premise; no territorial assignments or unassignments are to change.

This application is not complete without a clear description of the premises location (city/county map, plat, landmark location, etc.) and a copy of the applicable territorial map "B" indicating the location of premises.

**Consumer and/or Owner Address**

Consumer Flexential Corp.
Premise Owner Flexential Corp.
Owner's mailing address 600 Forest Point Circle, Suite 100, Attn: Legal
City Charlotte State NC Zip 28723

**Location of Premises to be Transferred**

Address 1700 N. River Road
City Douglasville COUNTY Douglas Zip 30122

Reason or cause for request: To avoid the duplication of electric service.

Does the transfer include a transfer of utility assets? ☐ Yes ☒ No If yes, list assets on a separate page.

The signatures hereon by the applicants indicate their agreement to this transfer of service.

**Supplier Transferring Customer**

GreyStone Power Corp — Transferor: Print Utility Name
By (Creighton Batraney) Title (AVP Power Supply) Date 7-11-2023

**Supplier Receiving Customer**

Georgia Power Company — Transferee: Print Utility Name
By (Joshua J. Stallings) Title (GM, Planning & Policy) Date 7/12/2023

**Consumer and/or Owner**

DocuSigned by: Ryan Mallory B452D0E1E7E745F...
COO Flexential
Consumer (Flexential Corp.) Date 7/10/2023

DS 9443

Owner ( ) Date

GPSC Form TSI (10/18)


Professional Fence
Riverside West 3
Avonlea Tributary
Flexential
Nhance My Beauty
Gordon Food Service Douglasville...
Sweetwater Creek Logistics Center
Sweetwater Creek
Riverside Pkwy
Eastern Metal Supply
Chattahoochee River
Tributary Tennis Center

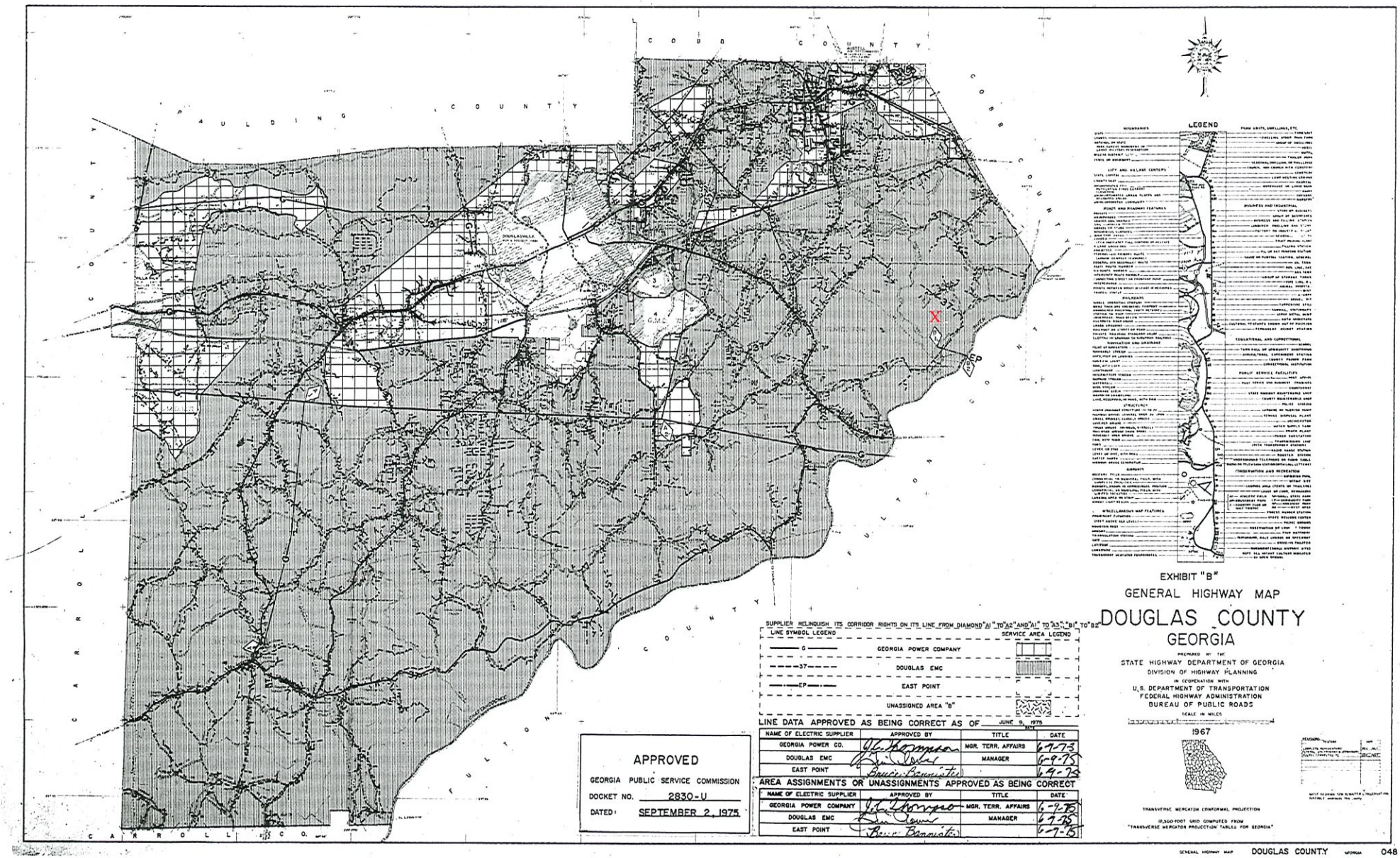



EXHIBIT "B"

GENERAL HIGHWAY MAP

# DOUGLAS COUNTY

## GEORGIA

PREPARED BY THE
STATE HIGHWAY DEPARTMENT OF GEORGIA
DIVISION OF HIGHWAY PLANNING
IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
BUREAU OF PUBLIC ROADS

SCALE IN MILES

1967

SUPPLIER RELINQUISH ITS CORRIDOR RIGHTS ON ITS LINE FROM DIAMOND "A1" TO "A2" AND "A1" TO "A3", "B1" TO "B2"

| LINE SYMBOL LEGEND | SERVICE AREA LEGEND |
|---|---|
| —— G —— GEORGIA POWER COMPANY | |
| ——37—— DOUGLAS EMC | |
| ——EP—— EAST POINT | |
| UNASSIGNED AREA "B" | |

LINE DATA APPROVED AS BEING CORRECT AS OF JUNE 9, 1975 (DATE)

| NAME OF ELECTRIC SUPPLIER | APPROVED BY | TITLE | DATE |
|---|---|---|---|
| GEORGIA POWER CO. | V. E. Thompson | MGR. TERR. AFFAIRS | 6-9-75 |
| DOUGLAS EMC | Jim Lowe | MANAGER | 6-9-75 |
| EAST POINT | Bruce Bannister | | 6-9-75 |

AREA ASSIGNMENTS OR UNASSIGNMENTS APPROVED AS BEING CORRECT

| NAME OF ELECTRIC SUPPLIER | APPROVED BY | TITLE | DATE |
|---|---|---|---|
| GEORGIA POWER COMPANY | V. E. Thompson | MGR. TERR. AFFAIRS | 6-9-75 |
| DOUGLAS EMC | Jim Lowe | MANAGER | 6-9-75 |
| EAST POINT | Bruce Bannister | | 6-9-75 |

APPROVED
GEORGIA PUBLIC SERVICE COMMISSION
DOCKET NO. 2830-U
DATED: SEPTEMBER 2, 1975

TRANSVERSE MERCATOR CONFORMAL PROJECTION

10,000-FOOT GRID COMPUTED FROM "TRANSVERSE MERCATOR PROJECTION TABLES FOR GEORGIA"