Authentisign ID: 95F0B780-089C-ED11-BF7A-0050F2765AB1

Georgia Public Service Commission
Request for Transfer of Retail Electric Service

Pursuant to Section 9 (C)(2) of the Georgia Territorial Electric Service Act [Acts 1973, page 200; O.C.G.A. Section 46-3-8 (c)(2)], the undersigned hereby files this joint (3-party) application for transfer of retail electric service. Commission approval of this request affects only the subject premise; no territorial assignments or unassignments are to change.

This application is not complete without a clear description of the premises location (city/county map, plat, landmark location, etc.) and a copy of the applicable territorial map "B" indicating the location of premises.

Consumer and/or Owner Address

Consumer Union Station Sub-division
Premise Owner Lee and Li Real Estate Partners, LLC
Owner's mailing address 3550 Lenox Rd. NE 21st Floor
City Atlanta State Georgia Zip 30026

Location of Premises to be Transferred

Address North of Hwy 138 next to Eidson Rd Fairburn, GA – Lot #'s 1 - 2, 4 – 12 14 – 38, 43 – 55, 61 – 73, 98 – 99, 105 - 106

City Fairburn COUNTY Fulton Zip 30291

Reason or cause for request: To avoid the duplication of electric services.

Does the transfer include a transfer of utility assets? ☐ Yes ☒ No If yes, list assets on a separate page.

The signatures hereon by the applicants indicate their agreement to this transfer of service.

Supplier Transferring Customer

City of Fairburn — City of Fairburn — 2/1/2023
Transferor: By ( ) Date
Print Utility Name Title (Utilities Director) 2/1/2023

Supplier Receiving Customer

Georgia Power — 2/3/2023
Transferee: By (Joshua J. Stallings) Date
Print Utility Name Title (GM, Planning & Policy)

Consumer and/or Owner

Lee & Li Real Estate Partners LLC — 012423
Consumer (01/24/23 Michael Kamer Member) Date
Authentisign
Annette Boyd
Owner ( ) Date

AREA ASSIGNMENTS OR UNASSIGNMENTS APPROVED AS BEING CORRECT

NAME OF ELECTRIC SUPPLIER	APPROVED BY	TITLE	DATE
GEORGIA POWER COMPANY	J.C. Thompson	MGR. TERR. AFFAIRS	10-2-75
DOUGLAS EMC		MANAGER	10-2-75
SAWNEE EMC		MANAGER	10-2-75
COBB EMC		MANAGER	10-2-75
COWETA-FAYETTE EMC		MANAGER	10-2-75
COLLEGE PARK		MAYOR	10-2-75
EAST POINT		MAYOR	10-2-75
FAIRBURN		MAYOR	10-2-75
PALMETTO		MAYOR	10-2-75

APPROVED

GEORGIA PUBLIC SERVICE COMMISSION

DOCKET NO. 2874-U

DATED : NOVEMBER 18, 1975

LINE SYMBOL LEGEND — SERVICE AREA LEGEND

- G — GEORGIA POWER COMPANY
- 37 — DOUGLAS EMC
- 77 — SAWNEE EMC
- 84 — COBB EMC
- 103 — COWETA-FAYETTE EMC
- CP — COLLEGE PARK
- EP — EAST POINT
- F — FAIRBURN
- P — PALMETTO
- UNASSIGNED AREA "B"

LINE DATA APPROVED AS BEING CORRECT AS OF OCTOBER 2, 1975 DATE

NAME OF ELECTRIC SUPPLIER	APPROVED BY	TITLE	DATE
GEORGIA POWER COMPANY	J.C. Thompson	MGR. TERR. AFFAIRS	10-2-75
DOUGLAS EMC		MANAGER	10-2-75
SAWNEE EMC		MANAGER	10-2-75
COBB EMC		MANAGER	10-2-75
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COLLEGE PARK		MAYOR	10-2-75
EAST POINT		MAYOR	10-2-75
FAIRBURN		MAYOR	10-2-75
PALMETTO		MAYOR	10-2-75

NOTE "A" Georgia Power Company's assignment of area in Brookfield West Subdivision near Mountain Park is limited to the boundaries as defined by a plat in files of Georgia Power Company and Cobb County-MEMC.

LEGEND

BOUNDARIES: STATE; COUNTY; NATIONAL OR STATE PARK, FOREST, MONUMENT OR LARGE MILITARY RESERVATION; MINOR CIVIL DIVISION; FENCE OR BOUNDARY

CITY AND VILLAGE CENTERS: STATE CAPITAL; COUNTY SEAT; INCORPORATED CITY, TOWN OR VILLAGE (OVER 5,000 INHABITANTS); INCORPORATED TOWN OR VILLAGE (1,000 TO 5,000 INHABITANTS); INCORPORATED TOWN OR VILLAGE (UNDER 1,000 INHABITANTS); UNINCORPORATED COMMUNITY OR LOCALITY

ROAD AND ROADWAY FEATURES: PRIVATE ROAD; IMPROVED ROAD; GRADED AND DRAINED; GRAVEL OR STONE; BITUMINOUS SURFACE; CONCRETE PAVEMENT; DIVIDED HIGHWAY (FOR INDICATES FULL CONTROL OF ACCESS); 4 LANE; UNDIVIDED; SEASONAL; FEDERAL-AID PRIMARY ROUTE; LIMITED ACCESS TERMINALS; FEDERAL-AID URBAN ROUTE; STATE OR DISTRICT HIGHWAY ROUTE; INTERSTATE ROUTE NUMBER; CONNECTING STREET OR PRIVATE ROAD; INTERCHANGE; POINTS BETWEEN WHICH MILEAGE IS MEASURED; TRAFFIC CIRCLE

RAILROADS: SINGLE OPERATING COMPANY; MULTIPLE OPERATING COMPANY; ABANDONED RAILROAD, TRACK REMOVED; STATION OR STOP; RAILROAD UNDER CONSTRUCTION; OVERHEAD; MISC. ABOVE; GRADE CROSSING; RAILROAD IN STREET OR ROAD; PRIVATE RAILROAD, STANDARD GAUGE; ELECTRIC INTERURBAN OR SUBURBAN RAILROAD

FARM UNITS, DWELLINGS, ETC: FARM UNIT; DWELLING OTHER THAN FARM; GROUP OF DWELLINGS; HOTEL; MOTEL; TRAILER PARK; SEASONAL DWELLING, OR DWELLINGS; CHURCH, AND CHURCH WITH CEMETERY; CEMETERY; CAMP MEETING GROUND; HOSPITAL; WAREHOUSE OR LARGE BARN; HAZARD; NURSERY

BUSINESS AND INDUSTRIAL: STORE OR BUSINESS; GROUP OF BUSINESSES; BUSINESS AND FILLING STATION; COMBINED DWELLING AND STORE; FACTORY OR INDUSTRIAL PLANT; SEASONAL INDUSTRY; FRUIT PACKING PLANT; FILLING STATION; OIL OR GAS PUMPING STATION; GAUGE OR PUMPING STATION, GASOLINE; OIL TANK; PIPE LINE, GAS; GAS TANK; GROUP OF STORAGE TANKS; PIPE LINE, OIL; ANIMAL HOSPITAL; MINE; QUARRY; GRAVEL PIT; TURPENTINE STILL; SAWMILL, STATIONARY; SCRAP METAL DUMP; AUTO GRAVEYARD; CULTURAL FEATURES SHOWN OUT OF POSITION; PERMANENT WEIGHT STATION

NAVIGATION AND DRAINAGE: HEAD OF NAVIGATION; NAVIGABLE STREAM; DOCK, PIER OR LANDING; NAUTICAL LIGHT; BEACON WITH LIGHT; LIGHTHOUSE; INTERMITTENT STREAM; NARROW STREAM; WATERFALL; WIDE STREAM; DRAINAGE DITCH; MARSH OR SWAMP; LAKE, RESERVOIR OR POND WITH DAM

STRUCTURES: MINOR DRAINAGE STRUCTURE, 10' TO 20'; HIGHWAY BRIDGE, GENERAL; SMALL BRIDGES, (TOTALLY LIMITED); COVERED BRIDGE; TOLL BRIDGE (M-MOVABLE, S-LIFT); RAILROAD BRIDGE (WIDE SPAN); RAILROAD BRIDGE (NARROW SPAN); FORD; LEVEE OR DIKE; LEVEE OR DAM, WITH ROAD; CATTLE GUARD; HIGHWAY GRADE SEPARATION

AIRPORTS: MILITARY FIELD; MUNICIPAL OR MUNICIPAL FIELD, WITH (COMPLETE FACILITIES); (INCOMPLETE FACILITIES); RUNWAYS, SHOWN IN APPROXIMATE POSITION; COMMERCIAL OR MUNICIPAL FIELD, WITH RUNWAYS; LANDING AREA OR STRIP; AIRWAY LIGHT BEACON

MISCELLANEOUS MAP FEATURES: PROMINENT ELEVATION (FEET ABOVE SEA LEVEL); MOUNTAIN PASS; ARMORY; TRIANGULATION STATION; GATE; LATITUDE; LONGITUDE; TRANSVERSE MERCATOR COORDINATES

EDUCATIONAL AND CORRECTIONAL: SCHOOL; TOWN HALL OR COMMUNITY AUDITORIUM; AGRICULTURAL EXPERIMENT STATION; COUNTY PRISON FARM; CORRECTIONAL INSTITUTION

PUBLIC SERVICE FACILITIES: POST OFFICE; POST OFFICE AND BUSINESS COMBINED; COURTHOUSE; STATE HIGHWAY MAINTENANCE SHOP; COUNTY MAINTENANCE SHOP; POLICE STATION; GARBAGE OR RUBBISH DUMP; SEWAGE DISPOSAL PLANT; INCINERATOR; WATER SUPPLY TANK; POWER PLANT; POWER SUBSTATION; TRANSMISSION LINE; WITH TRANSFORMER STATION; RADIO BROADCASTING STATION; UNDERGROUND TELEPHONE OR RADIO CABLE; RADIO OR TELEVISION STATION (WITH CALL LETTERS)

CONSERVATION AND RECREATION: LOOKOUT TOWER; SCENIC SITE; (CAMPING AREA (TENTS OR TRAILERS); LODGE OR CAMP, PERMANENT; AF-ATHLETIC FIELD; SP-SMALL STATE PARK; AP-AMUSEMENT PARK; CP-COMMUNITY PARK; (-COUNTRY CLUB OR GOLF COURSE); RR-ROADSIDE PARK; SF-STATE FOREST; FOREST RANGER STATION; STATE WELCOME CENTER; PICNIC GROUND; OBSERVATION OR LOOKOUT TOWER; FISH HATCHERY; FAIRGROUND, RACE COURSE OR SPEEDWAY; DRIVE-IN THEATER; MONUMENT (SMALL HISTORIC SITE)

NOTE: ALL VARIANT CULTURE INDICATED BY (PROMINENCE)

SUPPLIER RELINQUISH ITS CORRIDOR RIGHTS FROM DIAMONDS "A1" TO "A2", "B1" TO "B2", "C1" TO "C2", "D1" TO "D2", "E1" TO "E2", "E2" TO "E3", "F1" TO "F2" WESTSIDE, "A2" TO "F2", "F2" TO "F3" SOUTHSIDE, "G1" TO "G2", "H1" TO "H2", "J1" TO "J2", "K1" TO "K2", "L1" TO "L2", "M1" TO "M2", "M1" TO "M3", "N1" TO "N2", "N1" TO "N3", "O1" TO "O2" WESTSIDE, "P1" TO "P2" "Q1" TO "Q2", "R1" TO "R2" EASTSIDE, "S1" TO "S2" EASTSIDE, "T1" TO "T2" EASTSIDE, "U1" TO "U2" EASTSIDE, "V1" TO "V2" SOUTHSIDE, "W1" TO "W2" GA POWER ONLY "X" TO "X2", "Y1" TO "Y2", "Z1" TO "Z2" SOUTHSIDE.

GENERAL HIGHWAY MAP
FULTON COUNTY
GEORGIA

PREPARED BY THE
DEPARTMENT OF TRANSPORTATION
OFFICE OF PLANNING
IN COOPERATION WITH
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

SCALE IN MILES

1973

EXHIBIT "B"

TRANSVERSE MERCATOR CONFORMAL PROJECTION

12,500-FOOT GRID COMPUTED FROM "TRANSVERSE MERCATOR PROJECTION TABLES FOR GEORGIA"

Note: City populations as of Jan. 1, 1975

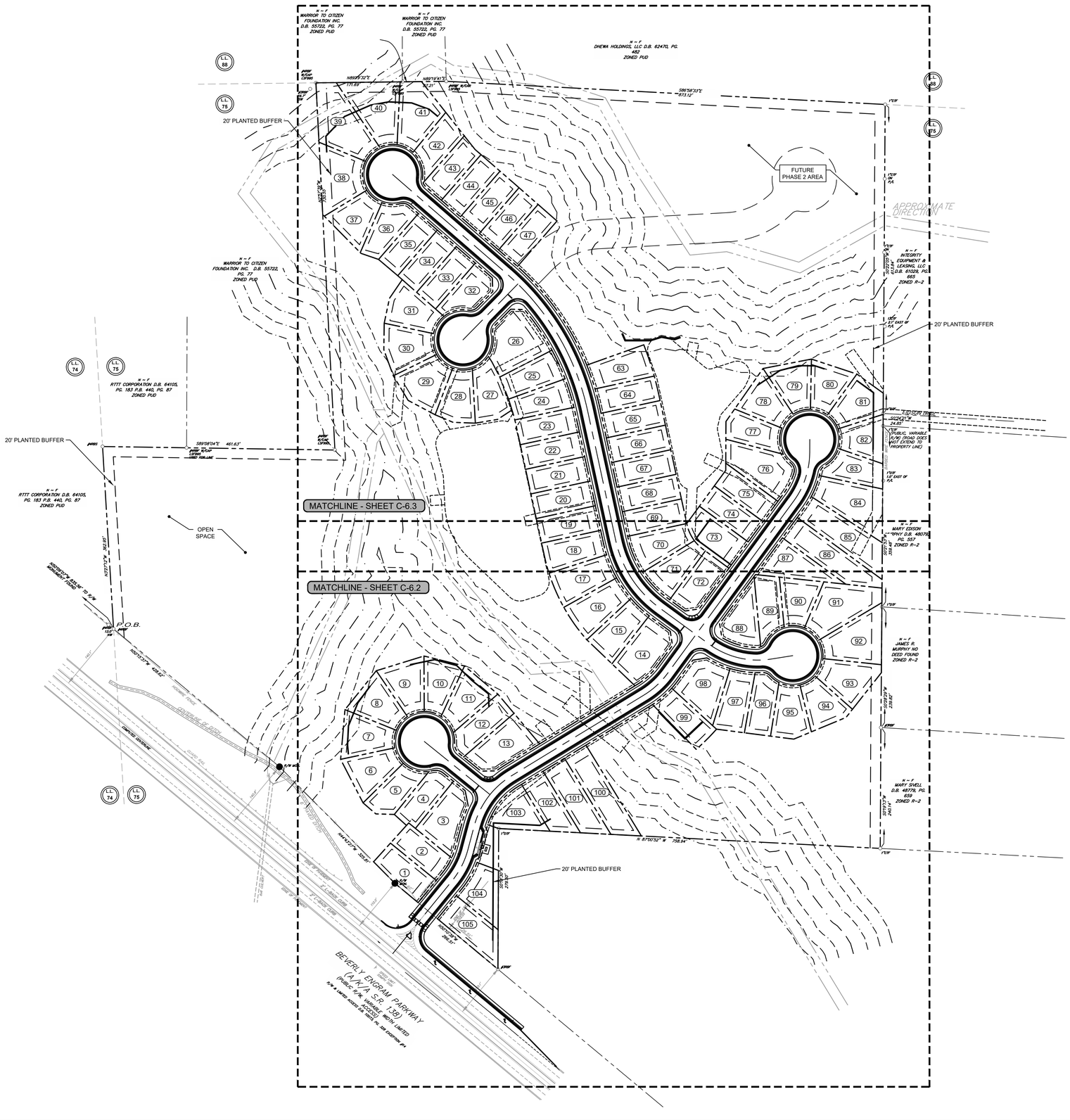
County population, 1970 Census 607,592
County area in square miles 527

REVISIONS

COMPLETE REVISION	DATE
CORRECTED BOUNDARY & ROAD	
ADDITIONAL FEATURES ADDED TO	
ROAD NETWORK REVISED TO	
CITY LIMITS REVISED TO	

ATLANTA SOIL & WATER CONSERVATION DISTRICT (portion this county)

GENERAL HIGHWAY MAP — FULTON COUNTY — GEORGIA — 060





LOCATION MAP
NOT TO SCALE

SITE SUMMARY

SITE AREA	
SITE AREA:	43.92 ACRES
NUMBER OF LOTS:	105
ZONING CLASSIFICATION	
JURISDICTION:	UNION CITY, FULTON COUNTY
ZONING:	R-6
ADJACENT ZONING:	PUD, R-2, R-4
BUILDING SETBACKS	R-6
FRONT:	20'
SIDE:	7.5'
REAR:	10'

PREPARED IN THE OFFICE OF:
LECRAW ENGINEERING
© 2022 LECRAW ENGINEERING, INC.
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WWW.LECRAWENGINEERING.COM
PE# 0030788

REV. #	DATE	DRAWN BY:	CHECKED BY:
4	10/18/22	CSC	JSW
3	09/12/22	CSC	JSW
2	06/09/22	CSC	JSW
1	03/24/22	CSC	JSW
		REVISED PER UNION CITY COMMENTS	
		REVISED PER FULTON COUNTY SEWER COMMENTS	
		REVISED PER UNION CITY COMMENTS	
		REVISED PER GSWCC COMMENTS	

CLIENT
LEE & LI REAL ESTATE PARTNERS, LLC
1170 PEACHTREE ST, SUITE 1200, ATLANTA, GA 30309

PROJECT
UNION STATION SUBDIVISION
LAND LOT 75, 9TH DISTRICT, PARCEL 09F170200750962
UNION CITY, FULTON COUNTY, GEORGIA

SEAL:

DESIGN TEAM:

DRAWN BY:	CSC
DESIGNED BY:	CSC
REVIEWED BY:	JSW

Know what's **below.** **Call** before you dig.

SCALE & NORTH ARROW:

NORTH ARROW
0' 50' 100' 200'
SCALE: 1"=100'

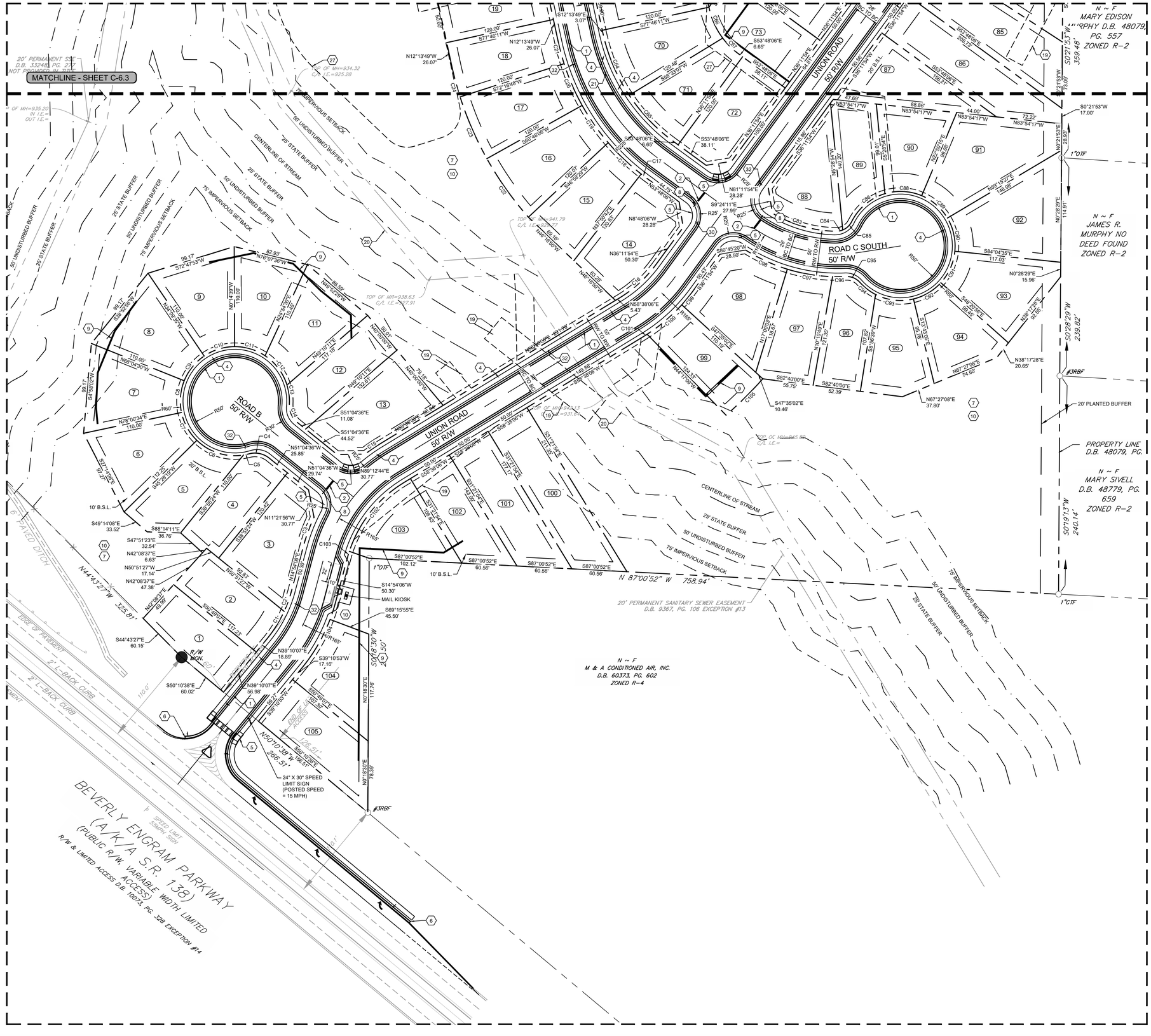
JOB #:	252053
DATE:	03-10-2022

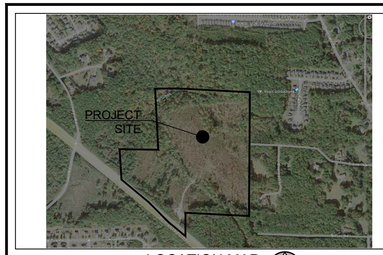
OVERALL SITE PLAN

C-6.1

Drawing name: C:\Users\JOSHUA~1.MUR\AppData\Local\Temp\AcPublish_17716\252053 - 06 - SITE.dwg C-6.1 Oct 24, 2022 10:41am by: joshua.mura

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KEY NOTES

1	24" CURB & GUTTER, SEE SHEET C-13.2 FOR DETAIL
2	24" WHITE THERMOPLASTIC STOP BAR, PER GDOT DETAIL T-11A
3	GDOT TYPE 7 CURB & GUTTER, SEE SHEET C-13.0 FOR DETAIL
4	5' WIDE CONCRETE SIDEWALK, SEE SHEET C-13.2 FOR DETAIL
5	GDOT TYPE 'C' ADA CURB CUT RAMP, SEE SHEET C-13.4 FOR DETAIL
6	CONTRACTOR TO TAPER CURB AND GUTTER TO ZERO
7	LANDSCAPE AREA, SEE SHEET L-1.0 FOR LANDSCAPE PLANTING DESIGN
8	36" R1-1 "STOP" SIGN AND STREET NAME BLADE SIGN WITH UNION CITY LOGO
9	RETAINING WALL (DESIGN BY OTHERS)
10	COMMON AREA
11	36" R1-2 "YIELD" SIGN
12	5" SOLID WHITE STRIPE
13	PROPOSED SIGN ASSEMBLY WITH W11-2 "ADVANCED PEDESTRIAN CROSSING" & R560-5 "STATE LAW STOP FOR PEDESTRIANS IN CROSSWALK"
14	STANDARD WHITE THERMOPLASTIC GDOT PAVEMENT PARKING ARROW PER GDOT DETAIL T-12B - TYPE 2
15	STANDARD WHITE THERMOPLASTIC GDOT LETTERING PER GDOT DETAIL T-13A - TYPE 1
16	5" MINI SKIP WHITE THERMOPLASTIC STRIPE - 2' SEG., 6' GAP
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18	TYPE 2 STANDARD, WHITE THERMOPLASTIC G.D.O.T. ARROW - 90' APART PER GDOT REQUEST
19	20' STORM EASEMENT
20	20' SEWER EASEMENT
21	2' LANDSCAPE BEAUTY STRIP
22	30" X 36" "ONE WAY" R6-2R SIGN
23	10" YELLOW THERMOPLASTIC EDGE LINES
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28	4' UTILITY EASEMENT
29	20' WATER EASEMENT DEDICATED TO CITY OF UNION CITY
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31	THERMOPLASTIC CROSSWALK STRIPED PER GDOT DETAIL T11-A
32	R8-3A "NO PARKING" SIGN

GENERAL SITE NOTES:

1) ALL DIMENSIONS ARE TO THE FACE OF CURB UNLESS SPECIFIED OTHERWISE.

2) ALL TREES SHALL HAVE PROPER PROTECTION DURING CONSTRUCTION UNLESS APPROVED PLANS INDICATE OTHERWISE.

3) BOUNDARY & TOPOGRAPHIC SURVEY BY GASKINS, DATED DECEMBER 9, 2021. BENCHMARK IS NOTED ON SURVEY.

4) FLOOD PLAIN IS NOT PRESENT ON THIS SITE AS SHOWN ON THE FEMA FIRM MAP NUMBER 13121C045F, DATED SEPT. 18, 2013.

5) 1 HANDICAP SPACE IS REQUIRED TO BE VAN ACCESSIBLE WITH A MINIMUM 96" WIDE ACCESS AREA.

6) ACCESSIBLE PARKING AREAS, INCLUDING AISLES, SHALL SLOPE NO MORE THAN 2% IN ANY DIRECTION.

7) THE OWNER IS RESPONSIBLE FOR OBTAINING ANY NECESSARY AGREEMENTS FROM ADJACENT PROPERTY OWNERS IN ORDER TO PERFORM THE REQUIRED OFFSITE WORK, INCLUDING, STORM DRAINAGE, CURB AND GUTTER AND PAVEMENT TIE-INS AND GRADING.

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10) GALVANIZED SIGN POLES SHALL BE BLACK POWDER COATED.

PREPARED IN THE OFFICE OF:
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PE#24000788

REV. #	DATE	DRAWN BY:	CHECKED BY:
4	REVISED PER UNION CITY COMMENTS	10/18/22	CSC	JSW
3	REVISED PER FULTON COUNTY SEWER COMMENTS	09/12/22	CSC	JSW
2	REVISED PER UNION CITY COMMENTS	06/09/22	CSC	JSW
1	REVISED PER GSWCC COMMENTS	03/24/22	CSC	JSW

CLIENT
LEE & LI REAL ESTATE PARTNERS, LLC
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PROJECT
UNION STATION SUBDIVISION
5TH DISTRICT, PARCEL 09F170200750962
LAND LOT 75, 5TH DISTRICT, FULTON COUNTY, GEORGIA
UNION CITY, FULTON COUNTY, GEORGIA

SEAL:

DESIGN TEAM:	
DRAWN BY:	CSC
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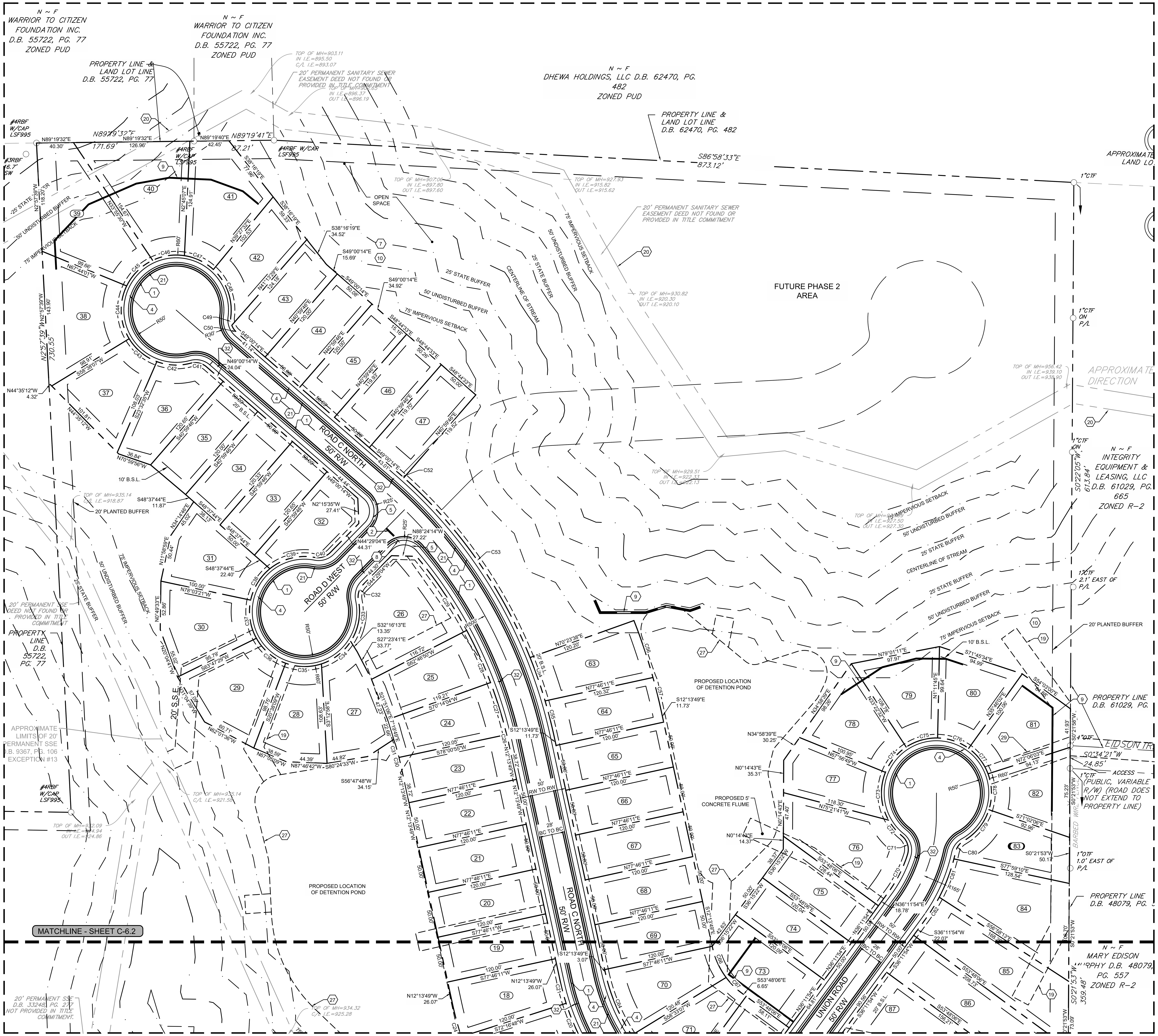
JOB #:	252053
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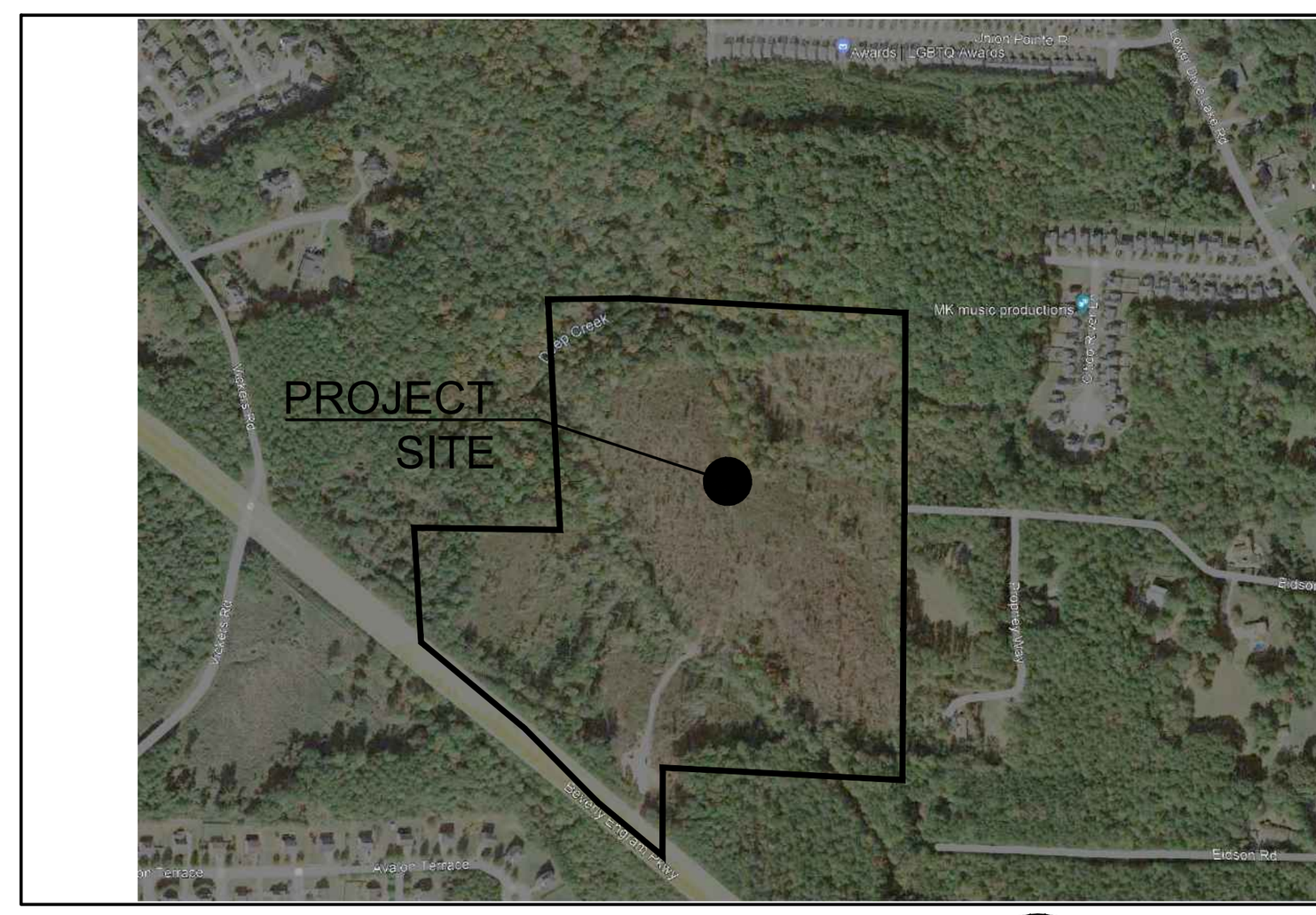
SITE PLAN

C-6.2

Drawing name: C:\Users\JOSHUA~1.MUR\AppData\Local\Temp\AcPublish_17716\252053 - 06 - SITE.dwg C-6.2 Oct 24, 2022 10:41am by: joshua.mura

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NOT TO SCALE

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PEF005768

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UNION STATION SUBDIVISION
LAND LOT 75, 9TH DISTRICT, PARCEL 09F170200750962
UNION CITY, FULTON COUNTY, GEORGIA

SEAL:

DESIGN TEAM:

DRAWN BY:	CSC
DESIGNED BY:	CSC
REVIEWED BY:	JSW

811 Know what's below. Call before you dig.

SCALE & NORTH ARROW:

GRID
NORTH ARROW
0' 25' 50' 100'
SCALE: 1"=50'

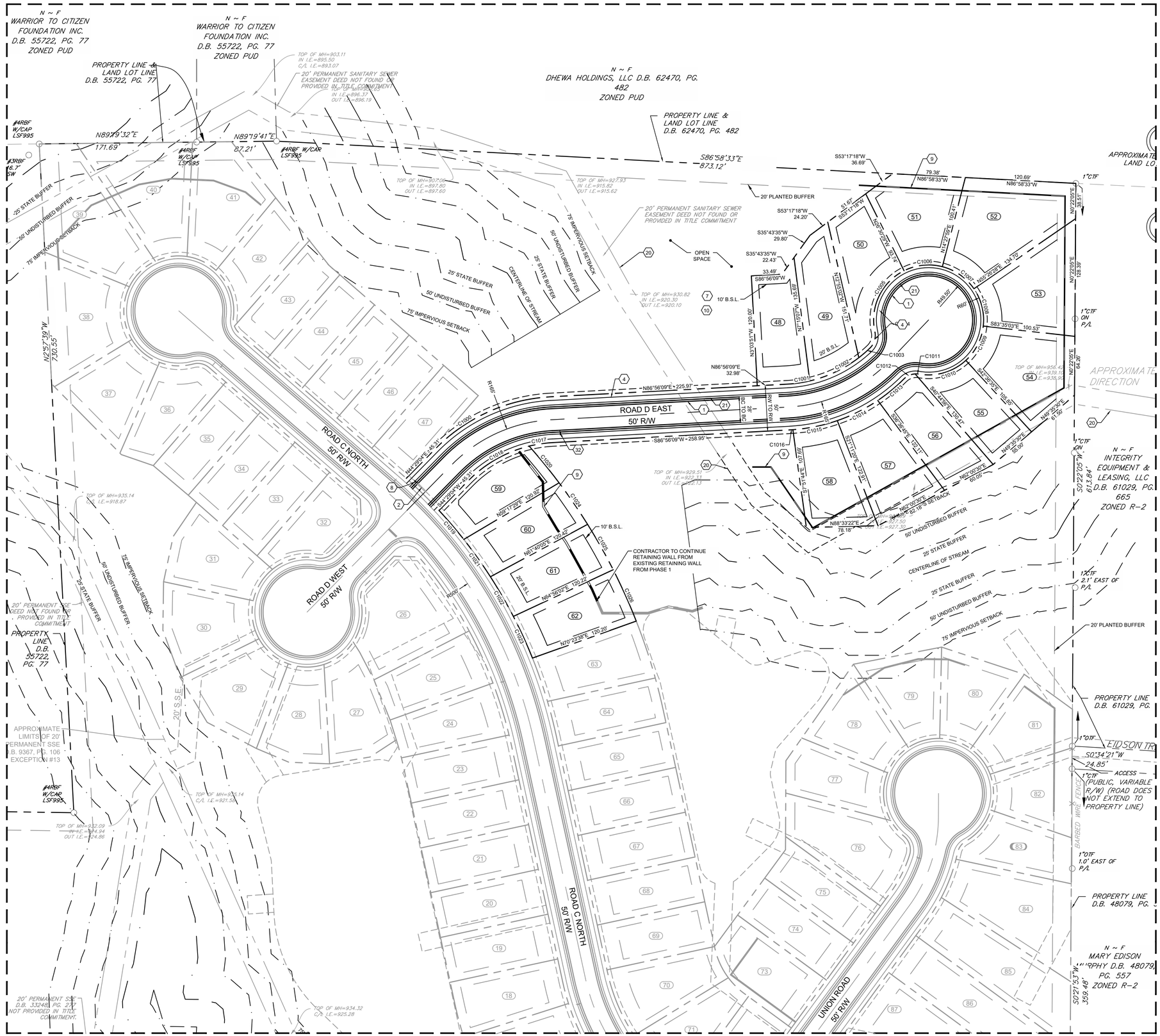
JOB #:	252053
DATE:	03-10-2022

SITE PLAN

C-6.3

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Drawing name: C:\Users\JOSHUA~1.MUR\AppData\Local\Temp\AcPublish_17716\252053 - 06 - SITE.dwg C-6.3 Oct 24, 2022 10:41am by: joshua.mura





LOCATION MAP
NOT TO SCALE

SITE SUMMARY

SITE AREA	
SITE AREA:	43.92 ACRES
NUMBER OF LOTS:	105
ZONING CLASSIFICATION	
JURISDICTION:	UNION CITY, FULTON COUNTY
ZONING:	R-6
ADJACENT ZONING:	PUD, R-2, R-4
BUILDING SETBACKS	R-6
FRONT:	20'
SIDE:	7.5'
REAR:	10'

KEY NOTES

1	24" CURB & GUTTER, SEE SHEET C-13.2 FOR DETAIL
2	24" WHITE THERMOPLASTIC STOP BAR, PER GDOT DETAIL T-11A
3	GDOT TYPE 7 CURB & GUTTER, SEE SHEET C-13.0 FOR DETAIL
4	5' WIDE CONCRETE SIDEWALK, SEE SHEET C-13.2 FOR DETAIL
5	GDOT TYPE 'C' ADA CURB CUT RAMP, SEE SHEET C-13.4 FOR DETAIL
6	CONTRACTOR TO TAPER CURB AND GUTTER TO ZERO
7	LANDSCAPE AREA, SEE SHEET L-1.0 FOR LANDSCAPE PLANTING DESIGN
8	36" R1-1 "STOP" SIGN AND STREET NAME BLADE SIGN WITH UNION CITY LOGO
9	RETAINING WALL (DESIGN BY OTHERS)
10	COMMON AREA
11	36" R1-2 "YIELD" SIGN
12	5" SOLID WHITE STRIPE
13	PROPOSED SIGN ASSEMBLY WITH W11-2 "ADVANCED PEDESTRIAN CROSSING" & R560-5 "STATE LAW STOP FOR PEDESTRIANS IN CROSSWALK"
14	STANDARD WHITE THERMOPLASTIC GDOT PAVEMENT PARKING ARROW PER GDOT DETAIL T-12B - TYPE 2
15	STANDARD WHITE THERMOPLASTIC GDOT LETTERING PER GDOT DETAIL T-13A - TYPE 1
16	5" MINI SKIP WHITE THERMOPLASTIC STRIPE - 2' SEG., 6' GAP
17	5" DOUBLE SOLID YELLOW THERMOPLASTIC LINE
18	TYPE 2 STANDARD, WHITE THERMOPLASTIC G.D.O.T. ARROW - 90' APART PER GDOT REQUEST
19	20' STORM EASEMENT
20	20' SEWER EASEMENT
21	2' LANDSCAPE BEAUTY STRIP
22	30" X 36" "ONE WAY" R6-2R SIGN
23	10" YELLOW THERMOPLASTIC EDGE LINES
24	12" YELLOW THERMOPLASTIC STRIPING
25	10" WHITE THERMOPLASTIC EDGE LINE
26	12" WHITE THERMOPLASTIC STRIPING
27	STORMWATER MANAGEMENT FACILITY ACCESS & MAINTENANCE EASEMENT
28	4' UTILITY EASEMENT
29	20' WATER EASEMENT DEDICATED TO CITY OF UNION CITY
30	GDOT TYPE 'D' ADA CURB CUT RAMP, SEE SHEET C-13.4 FOR DETAIL
31	THERMOPLASTIC CROSSWALK STRIPED PER GDOT DETAIL T11-A
32	R8-3A "NO PARKING" SIGN

GENERAL SITE NOTES:

1) ALL DIMENSIONS ARE TO THE FACE OF CURB UNLESS SPECIFIED OTHERWISE.

2) ALL TREES SHALL HAVE PROPER PROTECTION DURING CONSTRUCTION UNLESS APPROVED PLANS INDICATE OTHERWISE.

3) BOUNDARY & TOPOGRAPHIC SURVEY BY GASKINS, DATED DECEMBER 9, 2021. BENCHMARK IS NOTED ON SURVEY.

4) FLOOD PLAIN IS NOT PRESENT ON THIS SITE AS SHOWN ON THE FEMA FIRM MAP NUMBER 13121C045F, DATED SEPT. 18, 2013.

5) 1 HANDICAP SPACE IS REQUIRED TO BE VAN ACCESSIBLE WITH A MINIMUM 96" WIDE ACCESS AREA.

6) ACCESSIBLE PARKING AREAS, INCLUDING AISLES, SHALL SLOPE NO MORE THAN 2% IN ANY DIRECTION.

7) THE OWNER IS RESPONSIBLE FOR OBTAINING ANY NECESSARY AGREEMENTS FROM ADJACENT PROPERTY OWNERS IN ORDER TO PERFORM THE REQUIRED OFFSITE WORK, INCLUDING, STORM DRAINAGE, CURB AND GUTTER AND PAVEMENT TIE-INS AND GRADING.

8) REFERENCE ARCH PLANS FOR DIRECTIONAL SIGNAGE, SITE SIGNAGE, BUILDING DIMENSIONS, ETC.

9) ALL NEW PAVEMENT SHALL MEET OR EXCEED LOCAL JURISDICTIONAL SPECIFICATION.

PREPARED IN THE OFFICE OF:
LECRAW ENGINEERING

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PE140037

REV. #	DATE	DRAWN BY:	CHECKED BY:
4	REVISED PER UNION CITY COMMENTS	10/18/22	CSC	JSW
3	REVISED PER FULTON COUNTY SEWER COMMENTS	09/12/22	CSC	JSW
2	REVISED PER UNION CITY COMMENTS	06/09/22	CSC	JSW
1	REVISED PER GSWCC COMMENTS	03/24/22	CSC	JSW

CLIENT
LEE & LI REAL ESTATE PARTNERS, LLC
1170 PEACHTREE ST. SUITE 1200, ATLANTA, GA 30309

PROJECT
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PHASE 2 SITE PLAN

C-6.4

Drawing name: C:\Users\JOSHUA~1.MUR\AppData\Local\Temp\AcPublish_17716\252053 - 06 - SITE_Ph2.dwg PHASE 2 SITE Oct 24, 2022 10:43am by: joshua.mura

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